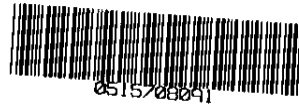


# UNOFFICIAL COPY



Doc#: 0515708091  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 06/06/2005 11:57 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PARTIAL

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the **MORTGAGES AND ASSIGNMENT OF RENTS AND LEASES AND MODIFICATION AGREEMENT** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto **STATE BANK OF COUNTRYSIDE A/T/U/T DATED 4-9-99 A/K/A TRUST# 99-2038** heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain **MORTGAGES AND ASSIGNMENT OF RENTS AND LEASES AND MODIFICATION AGREEMENT** bearing the date of the 1, 21, 1, 1, 21, 1, 27 day of **AUGUST, SEPTEMBER, AUGUST, AUGUST, SEPTEMBER, AUGUST, OCTOBER 2000, 1999, 2000, 2000, 1999, 2000, 1999** and recorded in the Recorder's Office of **COOK** county, in the State of **ILLINOIS**, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. **00683364, 99-204354, 00-683373, 00683365, 99-204355, 00-683374, 09023943** herein described as follows, situated in the County of **COOK**, State of **ILLINOIS**, to wit:

**PARCEL 1: THE EAST 27.30 FEET OF THE 67.62 FEET OF LOT 8 (AS MEASURED PERPENDICULAR TO THE WEST LINE THEREOF) IN DUN RAVEN PLACE, BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION DOCUMENT 00-888712.**

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s):

*88-19-103-001-0000*

Address(es) of Premises : **5958 MARGARETS COURTYARD, TINLEY PARK, ILLINOIS 60477**

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 19 of JANUARY, 2001.

By: \_\_\_\_\_ (SEAL)

Attest: *Jose M. Nicka* (SEAL)

*ES 3285-8-3*

ENTERPRISE LAND TITLE, LTD.

# UNOFFICIAL COPY

This instrument was prepared by: DETA MERTSOC State Bank of Countryside  
6734 Joliet Rd.  
Countryside IL 60525

STATE OF Illinois  
COUNTY OF COOK

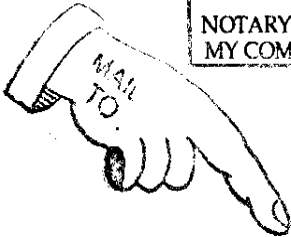
I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SUSAN L JUTZI, personally known to me to be the Vice President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the ASSISTANT VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and ASSISTANT VICE PRESIDENT they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 19 day of JANUARY, 2001.

*Debra M Mertsoe*  
\_\_\_\_\_  
NOTARY PUBLIC

Commission Expires \_\_\_\_\_

OFFICIAL SEAL  
DETA M MERTSOC  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXP. NOV. 16, 2004



Mail to:

*John Griffin  
10001 S Roberts Rd.  
Palos Hills, IL 60465*

COOK County Clerk's Office