

# UNOFFICIAL COPY



Doc#: 0515708097  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 06/06/2005 11:57 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PARTIAL

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the **MORTGAGES, ASSIGNMENT OF RENTS AND LEASES, MODIFICATION AGREEMENT** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto **STATE BANK OF COUNTRYSIDE A/T/U/T DATED 4-9-99 A/K/A TRUST# 99-2038** heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain **MORTGAGES, ASSIGNMENT OF RENTS AND LEASES, MODIFICATION AGREEMENT** bearing the date of the 5, 21, 1, 5, 21, 1, 27 day of **MAY, SEPTEMBER, AUGUST, MAY, SEPTEMBER, AUGUST, OCTOBER 1999, 1999, 2000, 1999, 1999, 2000 1999** and recorded in the Recorder's Office of **COOK** county, in the State of **ILLINOIS**, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. **99-591226, 99-204354, 00-683373, 99-591227, 99-204355, 00-683374, 09023943** herein described as follows, situated in the County of **COOK**, State of **ILLINOIS**, to wit:

**PARCEL 1: THE WEST 39.37 FEET OF LOT 10 (AS MEASURED PERPENDICULAR TO THE WEST LINE THEREOF) IN DUN RAVEN PLACE, BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF SECTION 19, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION DOCUMENT \_\_\_\_\_.**

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s):

28-19-103-001-0000

Address(es) of Premises : **6957 MARGARETS COURTYARD, TINLEY PARK, ILLINOIS 60477**

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 05 of DECEMBER, 2000.

By: \_\_\_\_\_ (SEAL)

Attest: *Jan Micka* (SEAL)

ENTERPRISE LAND TITLE, LTD.

ES 13285-10-4

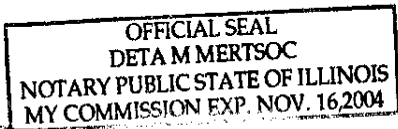
# UNOFFICIAL COPY

This instrument was prepared by: DETA MERTSOC State Bank of Countryside  
6734 Joliet Rd.  
Countryside IL 60525

STATE OF Illinois  
COUNTY OF COOK

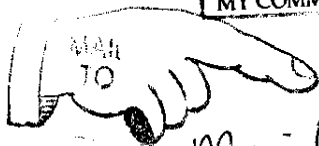
I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SUSAN L. JUTZI, personally known to me to be the Vice President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the ASSISTANT VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and ASSISTANT VICE PRESIDENT they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 05 day of DECEMBER, 2000.



*Detta M Mertsoe*  
\_\_\_\_\_  
NOTARY PUBLIC

Commission Expires \_\_\_\_\_



mail to

*John C. Griffin  
10001 S. Roberts Rd  
Palos Hills, IL 60465*

*Cook County Clerk's Office*