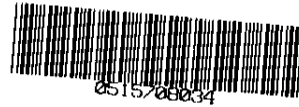


# UNOFFICIAL COPY



Doc#: 0515708034  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 06/06/2005 10:36 AM Pg: 1 of 2

## RELEASE DEED

### KNOW ALL MEN BY THESE PRESENTS

THAT FOUNDERS BANK, of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto **CARL F. BUBECK**, 5160 West 125th Place, Alsip, Illinois, its representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through, or by a certain REAL ESTATE MORTGAGE AND ASSIGNMENT OF LEASES AND RENTS, bearing date the 7th day of June, 1999, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in \_\_\_ of \_\_\_ Page \_\_\_ at Document Number 99566872 AND 99566873 to the premises therein described, situated in the County of COOK, State of ILLINOIS as follows:

Unit 10-A together with the exclusive right to parking space 10-A, Limited Common Elements, in Tri-State Industrial Condominium #1, as delineated on the Plat of Survey of the following described Real Estate: Lots 6, 7 and 8 in Tri-State Business Park, being a Subdivision of part of the Southwest 1/4 of the Southeast 1/4 of Section 28, Township 37 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois, which Survey is attached to the Declaration of Condominium made by Heritage Trust Company Trustee under Trust #93-4870 recorded July 16, 1993 as Document 93-550551, together with its undivided percentage interest in the Common Elements as set forth in Declaration aforesaid, all in Cook County Illinois.

5160 West 125th Place  
Alsip, Illinois 60803.

PIN 24-28-400-074-1006

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS our hands and seals this 17th day of July, 2002.

*[Signature]*  
SHELBY J. GERMANY, ASST. VICE PRESIDENT

*[Signature]*  
JUDITH A. DILLON, VICE PRESIDENT

EC 14681

ENTERPRISE LAND TITLE, LTD.

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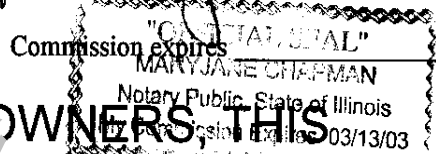
STATE OF ILLINOIS)

) ss  
COUNTY OF COOK )

I, Mary Jane Chapman notary public in and for the said County, in the State aforesaid DO HEREBY CERTIFY THAT **SHELBY J. GERMANY, ASST VICE PRESIDENT AND JUDITH A. DILLON, VICE PRESIDENT**, personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official notary seal, this 17th day of July, 2002.

Mary Jane Chapman  
Notary Public



**FOR THE PROTECTION OF THE OWNERS, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

This instrument was prepared by Mary Jane Chapman, 3052 W. 111th St., Chicago, 60655

When recorded mail to:  
**ENTERPRISE LAND TITLE, LTD.**  
9959 Roberts Road  
Palos Hills, IL 60465

