

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Doc#: 0515711273
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 06/06/2005 02:06 PM Pg: 1 of 2

Date: 05/31/05

Order Number: 1580 000221296

495

1. Name of mortgagor(s): JOHN J. CARAHER AND MARY A. CARAHER
2. Name of original mortgagee: STADNAD BANK AND TRUST COMPANY
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 0021434566
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 24-11-428-009-0000
Common Address: 10139 CLIFTON PARK, EVERGREEN PARK, IL 60805

Legal Description: **SEE ATTACHED**

Real Estate Index, Inc.
By: Linda Esposito
Address: 1603 ORRINGTON AVENUE LOWER LEVEL, EVANSTON, IL 60201-3690
Telephone No.: (847) 864-9000

State of Illinois
County of

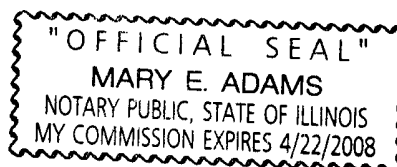
This Instrument was acknowledged before me on 5/31/05 by Lori Miles

as (officer for/agent of) Real Estate

Mary E. Adams

(Signature of Notary)

Notary Public
My commission expires on



UNOFFICIAL COPY**STREET ADDRESS:** 10139 CLIFTON PARK**CITY:** EVERGREEN PARK**COUNTY:** COOK**TAX NUMBER:** 24-11-428-009-0000**LEGAL DESCRIPTION:**

LOT 16 IN BLOCK 1 IN PEACE MEMORIAL SUBDIVISION, A SUBDIVISION OF THAT PART OF LOTS 3, 4 AND 5 IN COMMISSIONER'S PARTITION OF THE WEST HALF OF THE SOUTHEAST QUATER OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE SOUTH HALF OF THE WEST HALF OF SAID SOUTHEAST QUATER OF SAID SECTION, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 10139 CLIFTON PARK, EVERGREEN PARK, IL

Property of Cook County Clerk's Office

PREPARED BY & MAIL TO:
LINDA ESPOSITO
REAL ESTATE INDEX, INC.
1603 ORRINGTON AVENUE, LL
EVANSTON, IL 60201

Box 169