UNOFFICIAL COPY



RETURN TO:

AMERITITLE, INC.

20550 LAGRANGE RD., STE 1-NE

FRANKFORT, IL 60423

MORTGAGE CLEARING CORPORATION POST OFFICE BOX 702100 TULSA, OKLAHOMA 74170 2100

MCC LOAN NO. 85042/BURTON/205-0734

PREPARED BY: JSW

RELEASE

MORTGAGE CLEARING CORPORATION, OWNER OF ALL BENEFICIARY INTEREST IN THE HEREAFTER DESCRIBED MORTGAGE/DEED OF TOUST, DOES HEREBY ACKNOWLEDGE PAYMENT AND FULL SATISFACTION THEREOF AND DOES HEREBY RELEASE AND DISCHARGE THE SAME:

DATED: **OCTOBER 22, 1999**

FROM: SABIAN T BURTON, AND CASSANDE A P BURTON

TO: COUNTRYWIDE HOME LOANS, INC.

FILED IN RECORDS OF COOK COUNTY, ILLINOIS, AS/AT DOCUMENT NO 09029849 RE-RECORDED AS 00056765

DESCRIPTION: LOT 2 (EXCEPT THE EAST 8 FEET THEREOF) AND THE EAST 13 FEET OF LOT 3 IN BLOCK 3 IN BECKWITH'S FOREST HILL SUBDIVISION OF BLOCKS 14 AND 15 IN HUNTER'S SUBDIVISION OF THE NORTH WEST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, PIN # 20-21-108-036 2305 W 80TH ST., CECAGO, ILLINOIS 60620 ILLINOIS.

DATED THIS: MAY 13, 2005

MORTGAGE CLEAPING CORPORATION

JARRA M. JONES, PRESIDENT

STATE OF OKLAHOMA

) ss

COUNTY OF TULSA

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON MAY 13, 2005 BY JARRY M. JONES, PRESIDENT OF

MORTGAGE CLEARING CORPORATION.

MY COMMISSION EXPIRES

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds

Date: 06/06/2005 11:09 AM Pg: 1 of 1