

UNOFFICIAL COPY



RETURN TO: ZANDRA NORRIS
14035 TRACY AVE # 1-A
RIVERDALE, IL 60627

Doc#: 0515712035
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/08/2005 11:04 AM Pg: 1 of 2

MORTGAGE CLEARING CORPORATION
POST OFFICE BOX 702100
TULSA, OKLAHOMA 74170 2100

MFC LOAN NO. 82480/NORRIS
PREPARED BY: JGW

RELEASE

THE ILLINOIS DEVELOPMENT FINANCE AUTHORITY, A POLITICAL SUBDIVISION, OWNER OF ALL BENEFICIARY INTEREST IN THE HEREAFTER DESCRIBED MORTGAGE/DEED OF TRUST, DOES HEREBY ACKNOWLEDGE PAYMENT AND FULL SATISFACTION THEREOF AND DOES HEREBY RELEASE AND DISCHARGE THE SAME:

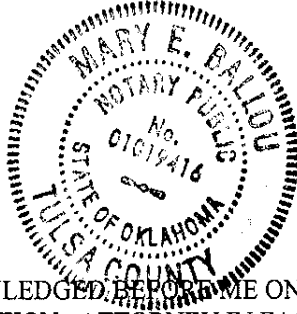
DATED: MAY 21ST, 1999
FROM: ZANDRA NORRIS, AN UNMARRIED WOMAN
TO: THE ILLINOIS DEVELOPMENT FINANCE AUTHORITY
FILED IN RECORDS OF COOK COUNTY, ILLINOIS, AS/AT DOCUMENT # 99506238
DESCRIPTION: SEE ATTACHED FOR LEGAL

DATED THIS: MAY 5, 2005

THE ILLINOIS DEVELOPMENT FINANCE AUTHORITY, BY IT'S ATTORNEY IN FACT, MORTGAGE CLEARING CORPORATION, PER DOCUMENT FILED IN:

<p>COOK COUNTY AS DOCUMENT 99982545 DEKALB COUNTY AS DOCUMENT 2002006656 DEWITT COUNTY AS DOCUMENT 191674 DUPAGE COUNTY AS DOCUMENT R2000-178470 GRUNDY COUNTY AS DOCUMENT 430637 HENRY COUNTY AS DOCUMENT 20-0203654 IROQUOIS COUNTY AS DOCUMENT 00R3283 KANE COUNTY AS DOCUMENT 2000K058065 KANKAKEE COUNTY AS DOCUMENT 200012029 KENDALL COUNTY AS DOCUMENT 200200028120 LAKE COUNTY AS DOCUMENT 4559029 LASALLE COUNTY AS DOCUMENT R2003-09635 LIVINGSTON COUNTY AS DOCUMENT 00539617</p>	<p>LIVINGSTON COUNTY AS DOCUMENT 00539617 MACON COUNTY AS DOCUMENT 1651148 MCHENRY COUNTY AS DOCUMENT 2000R0039563 MCLEAN COUNTY AS DOCUMENT 2000R18346 MERCER COUNTY AT BOOK 575, PAGE 136 OGLE COUNTY AS DOCUMENT 0204755 ROCK ISLAND COUNTY AS DOCUMENT 2000-18378 SANGAMON COUNTY AS DOCUMENT 2000R27879 STEPHENSON COUNTY AS DOC. #200300036798 TAZEWELL COUNTY AS DOCUMENT 200200026160 WARREN COUNTY AT BOOK 709, PAGE 207 WILL COUNTY AS DOCUMENT R2000079300 WINNEBAGO COUNTY AS DOCUMENT 0036523</p>
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STATE OF OKLAHOMA)
) ss
COUNTY OF TULSA)



MORTGAGE CLEARING CORPORATION

BY Jarry M. Jones
JARRY M. JONES, PRESIDENT

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THE ABOVE DATE BY JARRY M. JONES, PRESIDENT OF MORTGAGE CLEARING CORPORATION, ATTORNEY IN FACT FOR THE ILLINOIS DEVELOPMENT FINANCE AUTHORITY.

MY COMMISSION EXPIRES Jan 3, 2006

Mary E. Ballou
NOTARY PUBLIC

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UNIT NUMBER 14035-1A IN THE COURTYARDS OF RIVERDALE UNIT 2 CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 28 (EXCEPT THE SOUTH 11.10 FEET) AND LOTS 29, 30, 31 AND THE SOUTH 7.40 FEET OF LOT 32 IN BLOCK 3 IN CROCKER AND HARPER'S RIVERDALE ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 (EXCEPT RAILROADS) OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 29, 1996 AS DOCUMENT 96822850, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST, IN COOK COUNTY, ILLINOIS.

PIN # 29-04-110-041-1007

PROPERTY ADDRESS: 14035 TRACY AVE UNIT 14035-1A, RIVERDALE, IL 60627

Cook County Clerk's Office