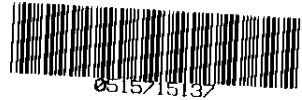


UNOFFICIAL COPY



0515715137

Doc#: 0515715137
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 06/06/2005 11:48 AM Pg: 1 of 3



Return To:

FREMONT INVESTMENT & LOAN
P.O. BOX 34078
FULLERTON, CA 92834-34078
1000153582
MIN 1001944-1000153582-7 MERS Phone: 1-888-679-6377

Prepared By:

BARBARA LICON
P.O. BOX 34078, FULLERTON, CA 92834-34078
(714) 283-6579

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is

does hereby grant, sell, assign, transfer and convey, unto **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.,**
ITS SUCCESSORS AND ASSIGNS
a corporation organized and existing under the laws of **DELAWARE** (herein "Assignee"),
whose address is **P.O. BOX 2026 FLINT, MI 48501-2026**
a certain Mortgage dated **February 12, 2004**,
JUAN A. BAEZ AND CRUZ L. RIVERA, AS JOINT TENANTS, made and executed by

to and in favor of _____ upon the following described
property situated in **COOK** County, State of Illinois:

**LOT 4 IN A SUBDIVISION OF LOT 8, THE NORTH 1/2 OF LOT 9, ALL OF LOTS 12 AND 13 IN
BLOCK 2 IN SOFFELS THIRD ADDITION TO MELROSE PARK, A SUBDIVISION IN THE WEST OF
SECTION 4, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.**

Parcel ID#: **1504119027**

Property Address: **1516 N. 36TH AVENUE MELROSE PARK, IL 60160**

such Mortgage having been given to secure payment of **One Hundred Sixty-Eight Thousand and No/100 ---**
----- (\$ **168,000.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. **NA**, at page **NA** (or as No. **782 922 5** of the **311804** Records of **COOK** County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

12/95

VMP-995(IL) (0109).01

Amended 8/96

Initials: **JK**



Handwritten initials: **JK**

UNOFFICIAL COPY

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 3/15/04

[Signature]
Witness A. ROSALES

[Signature]
Witness A. CAMACHO

FREMONT INVESTMENT & LOAN

By: *[Signature]* (Assignor)
(Signature)
M. KOCH, VICE PRESIDENT

Property of Cook County Clerk's Office

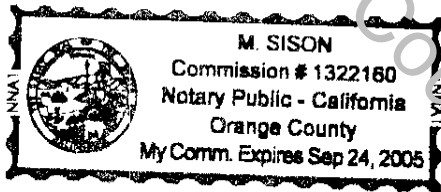
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LOAN NUMBER: **1000153582**

State of California
County of Orange

On 3/15/07, before me, **M. SISON**, Notary Public, personally appeared M. KOCH

XX personally known to me **-OR-** _____ proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacit(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of the which the person(s) acted, executed the instrument



(Notary Seal)

WITNESS my hand and official seal

A handwritten signature in black ink, appearing to read "M. Sison", written over a horizontal line.

M. SISON