

UNOFFICIAL COPY

Document Prepared by: ILMRSD-4 10/16/03
Wanda L Chappell
 Address: P.O. Box 2026, Flint, MI 48501-2026
 When recorded return to:
NetBank / Mortgage Operations Center
 9710 Two Notch Road
 Columbia, SC 29223
Lien Release Department
 Loan #: 2000398931
 MIN #: 100031205305291599
 VRU Tel. #: 888.679.MERS

Investor Loan #: 1693607467
 PIN/Tax ID #: 13262160160000
 Property Address:
 3001 N ALLEN
 CHICAGO, IL 60618-0618



Doc#: 0515716004
 Eugene "Gene" Moore Fee: \$26.50
 Cook County Recorder of Deeds
 Date: 06/06/2005 12:15 PM Pg: 1 of 2

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **Mortgage Electronic Registration Systems, Inc.**, whose address is **P.O. Box 2026, Flint, MI 48501-2026**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **ELIBERTO GARCIA AND NORA A GARCIA, HUSBAND AND WIFE**

Original Mortgagee: **MERS AS NOMINEE FOR CAPITAL MORTGAGE INC.**


Loan Amount: **\$296,100.00** Date of Mortgage: **10/03/2003**

Date Recorded: **10/15/2003** Document #: **0328841028**

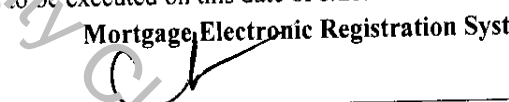
Legal Description: **SEE ATTACHED**

and recorded in the official records of **COOK** County, State of **Illinois** and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **5/23/2005**.



Dorothy Knight
 Vice President

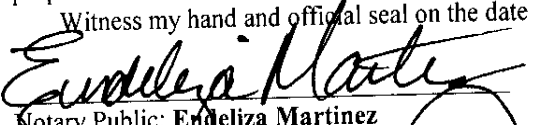


C. Brown
 Vice President

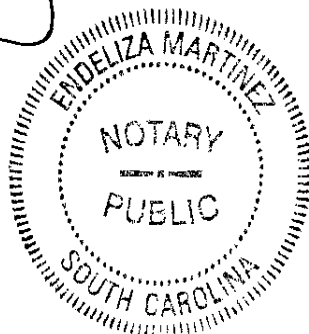
State of **SC** County of **RICHLAND**

On this date of **5/23/2005**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **C. Brown** and **Dorothy Knight**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Vice President** and **Vice President**, respectively of **Mortgage Electronic Registration Systems, Inc.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



 Notary Public: **Enideliza Martinez**
 My Commission Expires: **11/05/2011**



*By
 Zpp
 mg
 J*

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2000 398931
Garcia, 5/23/05

Property of Cook County Clerk's Office

COUNTY

of COOK

[Name of Recording Jurisdiction]:

LOT 2 IN THE SUBDIVISION OF LOTS 54 TO 66 BOTH INCLUSIVE ON BLOCK 7 IN
WISNER'S SUBDIVISION OF LOT 8, 9, 11 AND 12 IN BRAND'S SUBVISION OF THE
NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
P.I.N. #13-26-216-016-0000.