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0315717027

SATISFACTION OF MORTGAGE

Doc#: 0515717027
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 06/06/2005 09:32 AM Pg: 1 of 3

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

L#: 0645616079

The undersigned certifies that it is the present owner of a mortgage made by **AGNIESZKA STUPAK** to **Washington Mutual Bank, FA** bearing the date 05/02/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0315002221

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

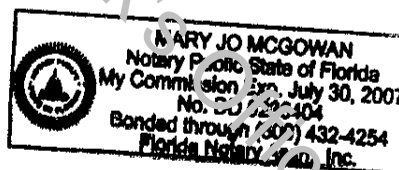
known as: 640 MURRAY LANE UNIT 310 DES PLAINES, IL 60016
PIN# 08-24-100-025-1044

dated 05/24/2005
WASHINGTON MUTUAL BANK, FA

By: Crystal Moore
CRYSTAL MOORE ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 05/24/2005 by CRYSTAL MOORE the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.

MARY JO MCGOWAN (#DD0236404)
Notary Public/Commission expires: 07/30/2007



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



W156R 3753480 CJ425879

RCNIL1

Handwritten initials/signature

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PARCEL 1: UNIT NO. 310 IN BUILDING NO. 640 AS DELINEATED ON SURVEY OF THAT PART OF THE WEST 1/2 OF THE NORTH WEST 1/4 (EXCEPT THE SOUTH 34 ACRES THEREOF) OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTH WEST CORNER OF THE NORTH WEST 1/4 OF SAID SECTION 24, THENCE EASTWARD ALONG THE NORTH LINE OF SAID SECTION 24, 89 DEGREES 30 MINUTES 00 SECONDS EAST, A DISTANCE OF 575.58 FEET TO A POINT BEING 757.12 FEET WEST OF THE NORTH EAST CORNER OF THE SAID WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 24, THENCE SOUTH 1 DEGREES 29 MINUTES 20 SECONDS EAST, A DISTANCE OF 653.01 FEET TO THE POINT OF BEGINNING, THENCE SOUTH 1 DEGREES 29 MINUTES 20 SECONDS EAST, A DISTANCE OF 906.59 FEET TO POINT ON THE NORTH LINE OF THE SAID 34 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 24, THENCE WESTWARD ALONG THE SAID NORTH LINE SOUTH 89 DEGREES 01 MINUTES 09 SECONDS WEST, A DISTANCE OF 291.55 FEET TO A POINT BEING 284.23 FEET EAST OF THE WEST

LINE OF THE NORTH WEST 1/4 OF SAID SECTION 24; THENCE NORTH 1 DEGREES 25 MINUTES 01 SECONDS WEST, A DISTANCE OF 567.60 FEET; THENCE SOUTH 89 DEGREES 30 MINUTES 00 SECONDS WEST, A DISTANCE OF 567.60 FEET THENCE SOUTH 89 DEGREES 30 MINUTES 00 SECONDS WEST, A DISTANCE OF 100.02 FEET; THENCE NORTH 1 DEGREES 25 MINUTES 01 SECONDS WEST, A DISTANCE OF 191.42 FEET; THENCE NORTH 89 DEGREES 30 MINUTES 00 SECONDS EAST, A DISTANCE OF 50.00 FEET; THENCE NORTH 1 DEGREES 25 MINUTES 01 SECONDS WEST, A DISTANCE OF 150.00 FEET; THENCE NORTH 89 DEGREES 30 MINUTES 00 SECONDS EAST, A DISTANCE OF 340.46 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST NUMBER 76846 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT 21980599; TOGETHER WITH AN UNDIVIDED .69 PER CENT INTEREST IN THAT PART OF THE WEST 1/2 OF THE NORTH WEST 1/4 (EXCEPT THE SOUTH 34 ACRES THEREOF) OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AS HERETOFORE DESCRIBED (EXCEPTING FROM THAT PART OF THE WEST 1/2 OF THE NORTH WEST 1/4, ALL THE LAND, PROPERTY AND SPACE KNOWN AS UNITS 101 TO 116 BOTH INCLUSIVE, 401 TO 416 BOTH INCLUSIVE, 201 TO 218 BOTH INCLUSIVE, 301 TO 318, 401 TO 418 BOTH INCLUSIVE IN BUILDING NO. 650. AS SAID UNITS ARE DELINEATED IN SAID SURVEY)

PARCEL 2: AN EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR THE PURPOSES OF PASSAGE, INGRESS AND EGRESS OVER THAT PART OF THE WEST 1/2 OF THE NORTH WEST 1/4 (EXCEPT THE SOUTH 34 ACRES THEREOF) OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTH WEST CORNER OF THE NORTH WEST 1/4 OF SAID SECTION 24, SOUTH 1 DEGREES 28 MINUTES 38 SECONDS EAST, A DISTANCE OF 903.01 FEET TO THE POINT OF BEGINNING; THENCE NORTH 89 DEGREES 30 MINUTES 00 SECONDS EAST, A DISTANCE OF 184.96 FEET; THENCE SOUTH 1 DEGREES 25 MINUTES 01 SECONDS EAST, A DISTANCE OF 38.00 FEET; THENCE SOUTH 89 DEGREES 30 MINUTES 00 SECONDS WEST, A DISTANCE OF 184.92 FEET TO THE POINT OF BEGINNING ON THE WEST LINE OF SAID SECTION 24; THENCE NORTHWARD ALONG THE SAID WEST LINE

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OF SAID SECTION 24 NORTH 1 DEGREES 28 MINUTES 48 SECONDS WEST, A
DISTANCE OF 38.01 FEET TO THE POINT OF BEGINNING (EXCEPTING THAT PART
THEREOF HERETOFORE DEDICATED FOR PUBLIC ROADWAYS, IN COOK
COUNTY, ILLINOIS.

Property of Cook County Clerk's Office