UNOFFICIAL COPY



0515719065 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 06/06/2005 02:55 PM Pg: 1 of 2

CERTIFICATE OF RELEASE

Date: 06/03/05

LAW TITLE INSURANCE AGENCY, INC.-CHICAGO Order Number: 32309-CC

- 1. Name of Mortgago (s): JOVAN L GOVEDARICA & HELEN GOVEDARICA
- Name of original Mortgagee:BANC ONE CORP
- 3. Name of Mortgage Service (# any): WAMU
- 4. Mortgage Recorded Document Number(s): 99930833
- 5. The above referenced mortgage has been paid in accordance with the payoff statement received from WAMU
 - and there is no objection from the mortgagee or mortage servicer or its successor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is an efficer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 335/30].
- 7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statement
- 9. The property described in the mortgage is as follows:

Permanent Jadex Number: 14-07-312-009-0000 Address: A929 N. OAKLEY AVE, CHICAGO, IL 60625 Property Legal Description: See Attached Exhibit "A"

LAW TITLE INSURANCE AGENCY, INC.-CHICAGO, authorized agent for

LAWYERS TITUE INSURAINCE

AMBER WIENER

Address: 1629 NHALSTED, CHICAGO, IL 60614

Phone: (312)337-9370

NOEL RIVERA

NOTARY PUBLIC, STATE OF ILLINOIS COMMISSION EXPIRES 4-8-2008

State of Illinois, County of COOK

This instrument was acknowledged before me on 06/03/05 by AMBER WIENER as (officer for/agent of) LAW TITLE INSURANCE AGENCY, INC.-CHICAGO.

Notary Public

Prepared by and return to Law Title Insurance Agency, Inc.-Naperville 2900 Ogden Ave, #101, Lisle, IL 60532

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LOT 23 IN SAM BROWN JR.'S SUBDIVISION OF LOT 4 IN CART AND OTHER'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

14-07-312-009-0000 4929 N. OAKLEY AVE, CHICAGO, IL 60625

THIS ZIP CODE IS PROVIDED FOR CONVENIENCE ONLY AND IS NOT INSURED HEREBY