**UNOFFICIAL COPY** 

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 9795077



0515719007 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 06/06/2005 09:48 AM Pg: 1 of 1

The undersigned cartifies that it is the present owner of a mortgage made by BOLTE AND KIMBERIE! A BOLTE FORMERLY KNOWN AS KIMBERLEY A PEIRCE to MORTGAGE CORPORATION. bearing the date 08/25/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book as Document Number 0323447119

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as follows, to wit:

LOT 30 IN MCLEAN RE-SUBDIVISION BEING A SUBDIVISION OF BLOCK 5 IN DEARBORN PARK UNIT NO. 2, SUBDIVISION OF SUNDRY LOTS AND VICATED STREETS AND ALLEYS IN PART OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Clark! CHICAGO, known as: 1343 S FEDERAL STREET PIN# 17-21-213-031-0000

dated 05/11/2005

ASTORIA FEDERAL MORTGAGE CORPORATION

VICE PRESIDENT **ELSA MCKINNON** 

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 05/11/2005 by ELSA MCKINNON VICE PRESIDENT of ASTORIA FEDERAL MORTGAGE CORPORATION on behalf of said CORPORATION.

MARY JO MCGQWAN (#DD0236404) Notary Public/Commission expires: 07/30/2007

No. DD 028840 Bonded through (800) 432-42 Floride Notary Asen, Inc.

Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

ASTRC 3548872 BS404388 RCNIL1