

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#:0667874440

The undersign a vertifies that it is the present owner of a mortgage made by JASON KANG AND CATHERINE KANG to Washington Mutual Bank, FA bearing the date 11/24/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book rage as Document Number 0336711029

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of recori. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 16 IN SUBDIVISION BLOCK 1 IN ADAM SMITH'S SUBDIVISION OF BLOCK 10 OF J.H. REE'S SUBDIVISION OF THE WEST 1/2 THE SOUTHWEST 1/4 OF SECTION 36 AND THAT PART OF THE SOUTHEAST 1/4 OF SECTION 35, LYING SOUTH OF THE JILINOIS AND MICHIGAN CANAL, BEING ALL IN TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. known as: 3224 W 38TH PL CHICAGO, IL 60632

PIN# 16-35-410-033

dated 05/31/2005 WASHINGTON MUTUAL BANK, FA

Cuptul CRYSTAL MOORE ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

OUNTY CLOPA The foregoing instrument was acknowledged before me on 05/31/2005 by CRYSTAL MOORE the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA on behalf of vaid CORPORATION.

MAN JO WOODWAN NOTARY PUBLIC Notary Public Commission Expires 07/30/2007

MANODOM CLY, W. Notary Whic State of Florida nk.dr.; Esp. July 30, 2007 No. 2 J 0 38404 fonded through (307) 432-4254 Florida Notar: Asan., Inc.

Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

W156R 3770663