

**SATISFACTION OF
MORTGAGE**

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

L#: 8037693242

The undersigned certifies that it is the present owner of a mortgage made by **KENNETH N. CLINE AND PAULA E. CLINE** to **CHASE MANHATTAN BANK USA, N.A.** bearing the date 08/22/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0334940190

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 2 IN O. RUETER AND COMPANY'S SUBDIVISION OF LOT 3 AND 4 AND THE NORTH 1/2 OF LOT 5 IN OWNER'S SUBDIVISION OF BLOCK 4 AND BLOCK 7 (EXCEPT THE EAST 923 FEET THEREOF) IN THE RESUBDIVISION OF THE NORTH 51 ACRES OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE ILLINOIS CENTRAL RAILROAD, IN COOK COUNTY, ILLINOIS.
known as: 2551 CADDY STREET FLOSSMOOR, IL 60422 1626
PIN# 31-12-203-008-0000

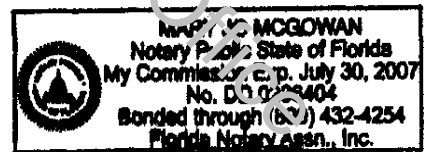
dated 06/02/2005
CHASE MANHATTAN BANK USA, N.A.

Susan Straatmann
SUSAN STRAATMANN VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 06/02/2005 by SUSAN STRAATMANN the VICE PRESIDENT of **CHASE MANHATTAN BANK USA, N.A.** on behalf of said CORPORATION.

Mary Jo McGowan
MARY JO MCGOWAN NOTARY PUBLIC
Notary Public Commission Expires 07/30/2007



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



CHAS6 3849013