

**SATISFACTION OF
MORTGAGE**

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

L#:1986358197

The undersigned certifies that it is the present owner of a mortgage made by **DAVID ANDERSON AND DENISE ANDERSON** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC ACTING SOLELY AS NOMINEE FOR CAPITAL MORTGAGE SERVICES, L.L.C.** bearing the date 09/06/2002 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0021032829


The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

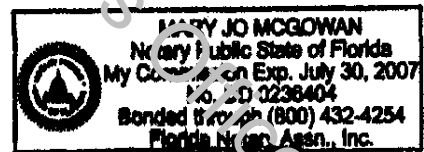
See Exhibit A
known as:10001 MONTROSE AVE. SCHILLER PARK, IL 60176
PIN# 12-16-302-017

dated 05/31/2005
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.


CHRIS JONES VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 05/31/2005 by CHRIS JONES the VICE PRESIDENT of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** on behalf of said CORPORATION.


MARY JO MCGOWAN NOTARY PUBLIC
Notary Public Commission Expires 07/30/2007



Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



CHAS6 3797938 1000525-9989060091-5 MERS PHONE 1-888-679-MERS

UNOFFICIAL COPY

Loan No: 1986358197

'EXHIBIT A'

THE NORTH 80 FEET OF LOT 31 IN INDIAN PARK ESTATES, BEING A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTER LINE OF IRVING PARK BOULEVARD, ALSO THAT PART OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 16, AFORESAID, LYING SOUTH OF THE NORTH 50 ACRES OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SAID SECTION IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office