

**SATISFACTION OF
MORTGAGE**

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

L#:0621814607

The undersigned certifies that it is the present owner of a mortgage made by **JACEK BRANIA** to **WASHINGTON MUTUAL BANK, FA** bearing the date 01/14/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 30124346

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

See Exhibit A
known as:11105 S 84TH AVE UNIT 2B PALOS HILLS, IL 60465
PIN# 23-23-200-026-1016

dated 05/31/2005
WASHINGTON MUTUAL BANK, FA

Crystal Moore
CRYSTAL MOORE
ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 05/31/2005 by CRYSTAL MOORE the ASST. VICE PRESIDENT of **WASHINGTON MUTUAL BANK, FA** on behalf of said CORPORATION.

Mary Jo McGowan
MARY JO MCGOWAN NOTARY PUBLIC
Notary Public Commission Expires 07/30/2007



Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



W156R 3801418

UNOFFICIAL COPY

Loan No: 0621814607

'EXHIBIT A'

PARCEL 1 : UNIT 1105-2'B' IN RIVIERA REGAL CONDOMINIUM PHASE I CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE : THAT PART OF THE WEST 641 FEET OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 12 ; DESCRIBED AS THE NORTH 700 FEET OF THE EAST 395.06 FEET (EXCEPT THE SOUTH 284.50 FEET OF THE NORTH 517.25 FEET OF THE WEST 215 FEET OF THE EAST 395.06 FEET OF THE WEST 641 FEET) AFORE SAID, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 86059069 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS. PARCEL 2 : EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE UMBRELLA DECLARATION FOR RIVIERA REGAL CONDOMINIUMS DATED FEBRUARY 10, 1986 AND 10, 1986 AS DOCUMENT 86059070 AND AS CREATED BY DEED FROM INDEPENDENT TRUST CORPORATION, RECORDED JUNE 6, 1986 AS DOCUMENT 86227921 FOR INGRESS AND EGRESS

Property of Cook County Clerk's Office