SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#:9894195826

The undersign of vertifies that it is the present owner of a mortgage made by **DEMOSTHENES** TANTALIDIS to CHASE MANHATTAN BANK USA, N.A. bearing the date 06/26/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Locument Number 0332903011

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

See Exhibit A

known as:4021 NORTH KIMBALL CHICAGO, IL 60618-3311 PIN# 13-14-429-044-1004

dated 05/31/2005 CHASE MANHATTAN BANK USA, N.A.

SUSAN STRATMANN VICE PRES VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

County The foregoing instrument was acknowledged before me on 05/31/2005 by SUSAN STRAATMANN the VICE PRESIDENT of CHASE MANHATTAN BANK USA, N.A. on behalf of said CORPORATION.

MARY JO WCGOWAN NOTARY PUBLIC
Notary Public Commission Expires 07/30/2007

mission Exp. July 30, 2007 No. DD 0236404 od Vrough (800) 432-4254

Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 3771615

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UNOFFICIAL COPY

Loan No: 9894195826

'EXHIBIT A'

UNIT 4021 IN KIMBALL MANOR CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING REAL ESTATE: LOTS 1 AND 2 AND THE WEST 15 FEET OF LOT 3 IN BLOCK 8 IN GORDON'S SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00125896, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, BEING MORE FULLY DESCRIBED IN DOCUMENT NO. 00998564 IN THE DEED RECORDS OF COOK COUNTY, ILLINOIS.

THE FULLY OF COOK COUNTY CLERK'S OFFICE