

**SATISFACTION OF
MORTGAGE**

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

L#:1617079348

The undersigned certifies that it is the present owner of a mortgage made by **SOOIL LEE AND JEEMIN LEE** to **CHASE MANHATTAN MORTGAGE CORPORATION** bearing the date 04/30/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0314201419

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

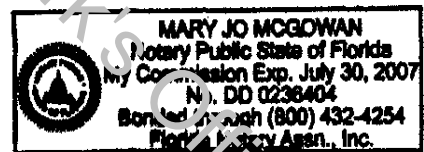
See Exhibit A
known as:907 STURNBRIDGE CT. SCHAUMBURG, IL 60173
PIN# 07-14-119-017-0000

dated 05/31/2005
CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION

Susan Straatmann
SUSAN STRAATMANN VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 05/31/2005 by SUSAN STRAATMANN the VICE PRESIDENT of **CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION** on behalf of said CORPORATION.

Mary Jo McGowan
MARY JO MCGOWAN NOTARY PUBLIC
Notary Public Commission Expires 07/30/2007



Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

 CHAS6 3797927

UNOFFICIAL COPY

Loan No: 1617079348

'EXHIBIT A'

THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS: THAT PART OF LOT 31 LYING NORTHERLY OF A LINE FORMING AN ANGLE TO 91 DEGREES 48 MINUTES 21 SECONDS, AS MEASURED FROM NORTH TO WEST WITH THE EAST LINE OF SAID LOT 31 FROM A POINT ON SAID EAST LINE 94.36 FEET, AS MEASURED ALONG SAID EAST LINE, SOUTH OF THE NORTHEAST CORNER OF SAID LOT 31 AND LYING SOUTHERLY OF A LINE DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE EASTERLY LINE OF SAID LOT 31, 67.35 FEET, AS MEASURED ALONG SAID EAST LINE, SOUTH OF THE NORTHEAST CORNER OF SAID LOT 31, THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST ALONG A LINE FORMING AN ANGLE OF 91 DEGREES 48 MINUTES 21 SECONDS, AS MEASURED FROM NORTH TO WEST WITH THE EAST LINE OF SAID LOT 31, 111 FEET TO AN ANGLE POINT IN THE HEREIN DESCRIBED LINE, THENCE SOUTH 31 DEGREES 58 MINUTES 19 SECONDS WEST, 17.21 FEET TO A WESTERLY LINE OF SAID LOT 31 AND THE TERMINUS POINT OF THE HEREIN DESCRIBED LINE, IN TOWN AND COUNTRY'S WEATHERSFIELD, BEING A RESUBDIVISION IN THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office