## NOFFICIAL CO

## **RELEASE DEED** (General)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0515726173 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 06/06/2005 11:58 AM Pg: 1 of 2

CREDIT UNION 1	PRESENTS,
232 N FOURTH STREET	
LIBERTYVILLE, 1L 0048	(The Above Space For Recorder's Use Only)
100	
	X.
of the County of LAKE dollar, and for other good and va convey, release and quit-claim u	and State of <u>Illinois</u> for and in consideration of one sluable consideration, the receipt wherof is hereby confessed, do hereby remise, nto KENVETH G. FOX AND SUSAN O. FOX, JOINT TENANTS
of the County of COOK	and State of <u>Illinois</u> all the right, title, claim or demand
whatsoever IT	may have acquired in through or by a certain MORTGAGE
bearing date the 8TH	day of DECEMBER A.D. 2003 and recorded in the
Recorder's Office of COOK	County, in the State of Iningis, Document No. 0334226038
to the premises therin described	, as follows, to wit: (See reverse side for legal description.) situated in the
and privileges thereunto belongicancelled and surrendered.  Permanent Index Number (PIN).	ng or appertaining. All the notes secured by said instrument have been paid,
Address(es) of Real Estate: 260	6 HARRISON ST EVANSTON, IL 60201
	DATED this 25TH day of MAY, 2005
	Bezeria (SEAL) (SEAL)
OR TYPE ADINA BEZEI	
SIGNATURE(S) KATHERINE	<del></del>
State of Illinois, County of LAKE	ss. I, the undersigned, a Notary Public in and for
ADINA BEZERITA AND KATHERINE P	id, DO HEREBY CERTIFY that
	e same person s whose name ARE subscribed to the foregoing instrument,
instrument as THEIR free and and waiver of the right of homesi	^
SANDRA KUNTOMISSION STATE OF ILLINOIS MY COMMISSION SXPIRES 6/03/01 This instru	P C NOTARY PUBLIC
IMPRESS SEAL HERE	( a me monted)

0515726173 Page: 2 of 2

## **UNOFFICIAL COPY**

## LEGAL DESCRIPTION

606 HARRISON ST.	
ANSTON, IL 60201	N, IN SECTION 11, TOWNSHIP 41 NORTH, RANGE 13, Y, ILLINOIS.
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ST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNT	0(1)
	70
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	O <sub>x</sub> c
	SEND SUBSEQUENT TAX BILLS TO:
Credit Union 1	(Name)
(Nama)	11841167

(Address)

(City, State and Zip)

(Name)

(Address)

(City, State and Zip)

450 E 22ND STREET, STE 250

LOMBARD, IL 60148

MAIL TO: