

Loan# 2000501401

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Release of Mortgage



Doc#: 0515726205
Eugene "Gene" Moore Fee: \$30.00
Cook County Recorder of Deeds
Date: 06/06/2005 12:13 PM Pg: 1 of 4

KNOW ALL MEN BY THESE PRESENTS

That **The Northern Trust Company**, a corporation duly organized and existing under and by virtue of the laws of the State of Illinois, located at Chicago, for and in consideration of Ten Dollars (\$10.00), and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto Robert B. Chodos And Christina W. Chodos of the County of Cook and State of IL, all the right, title, interest, claim or demand whatsoever which said corporation may have acquired in, through or by a certain Mortgage, bearing date of 11/12/2002 and recorded in the Recorder's Office of Cook County, in the State of IL, on 11/27/2002, as Document Number 21312748, in, on or to the premises therein described as follows, to wit:

Property Address: 2311 Pebblefork Lane , Northfield, IL 60093

See Exhibit "A" Attached Hereto

PIN NO: 04-23-202-012

situated in the County of Cook and State of IL, together with all the appurtenances and privileges thereunto belonging and appertaining.

IN WITNESS WHEREOF

The Northern Trust Company has hereunto caused its corporate name to be set by its authorized officer, this date 5/27/2005

The Northern Trust Company

By: Helen Jumic
Helen Jumic

Its: 2nd Vice President

[See notarizations on attached page]

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State of IL

County of Cook

} SS

I, Yvonne Russell, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Helen Junic a 2nd Vice President of The Northern Trust Company, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such 2nd Vice President and personally known to me to be such 2nd Vice President appeared before me this day in person and acknowledged that (s)he signed and delivered the said instrument as his/her free and voluntary act as such 2nd Vice President as aforesaid, and as the free and voluntary act of The Northern Trust Company for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this date

5/27/05

My commission expires 5/31/05

mailed

Yvonne Russell

NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY:

The Northern Trust Company
50 South LaSalle Street
Chicago, Illinois 60675
Attn: Community Lending B-A



UNOFFICIAL COPY**SCHEDULE A****THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:****PARCEL 1:**

THAT PART OF THE SOUTH EAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF SAID SOUTH EAST 1/4 OF THE NORTHEAST 1/4 AND RUNNING THENCE NORTH 89 DEGREES 59 MINUTES 30 SECONDS WEST ALONG THE SOUTH LINE THEREOF 275 FEET TO THE POINT OF BEGINNING, THENCE NORTH 89 DEGREES 59 MINUTES 30 SECONDS WEST 190 FEET, THENCE NORTH ALONG A LINE PARALLEL WITH THE EAST LINE OF SAID SOUTH EAST 1/4 OF THE NORTHEAST 1/4, A DISTANCE OF 240 FEET, THENCE NORTH 57 DEGREES, 48 MINUTES EAST 135.7 FEET; THENCE NORTH 85 DEGREES, 50 MINUTES 30 SECONDS EAST 25.3 FEET TO THE POINT ON A LINE PARALLEL WITH AND 275 FEET WEST OF SAID EAST LINE OF THE SOUTH EAST 1/4 OF THE NORTHEAST 1/4, THENCE SOUTH ALONG SAID PARALLEL LINE 317.8 FEET TO THE POINT OF BEGINNING;

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS AND FOR LAYING, ERECTING, MAINTAINING, USING AND OPERATING GAS MAIN, WATER MAINS, TELEPHONE POLES AND WIRES AND ELECTRIC POLES AND WIRES OVER, UPON, UNDER AND ACROSS THE NORTH 15 FEET OF THAT PART OF THE EAST 10 ACRES OF THE SOUTH EAST 1/4 OF THE NORTHEAST 1/4 (OTHERWISE KNOWN AS LOT 15 OF COUNTY CLERK'S DIVISION) OF SECTION 23, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE EAST LINE OF SAID SOUTH EAST 1/4 OF THE NORTHEAST 1/4 163.9 FEET NORTH OF THE SOUTHEAST CORNER THEREOF AND RUNNING THENCE WEST PARALLEL WITH THE SOUTH LINE OF SAID SOUTH EAST 1/4 OF THE NORTHEAST 1/4 275 FEET, THENCE NORTH PARALLEL WITH THE EAST LINE THEREOF 153.9 FEET, THENCE NORTH 85 DEGREES, 52 MINUTES EAST, 275.7 FEET TO THE EAST LINE OF SAID SOUTH EAST 1/4 OF THE NORTHEAST 1/4, THENCE SOUTH ALONG SAID EAST LINE 173.8 FEET TO THE POINT OF BEGINNING, GRANTED IN THE QUIT-CLAIM DEED, WILLIAM SIMON TO JESTER B. KNIGHT AND ELIZABETH KNIGHT, HIS WIFE, DATED DECEMBER 4, 1936 AND RECORDED DECEMBER 7, 1936 AS DOCUMENT 11919108 AND RE-RECORDED DECEMBER 22, 1936 AS DOCUMENT 11926076 AND ALSO CONTAINED IN GRANT FROM HELEN HOLMES BRADLEY AND RICHARD L. BRADLEY, HER HUSBAND, TO JOHN FLOYD MILLIKEN AND ELIZABETH P. W. MILLIKEN, HIS WIFE, DATED SEPTEMBER 27, 1949 AND RECORDED NOVEMBER 21, 1949, AS DOCUMENT 14679751.

PARCEL 3:

EASEMENT FOR INGRESS AND EGRESS AND FOR LAYING, ERECTING, MAINTAINING, USING AND OPERATING GAS MAINS, WATER MAINS, TELEPHONE POLES AND WIRES AND ELECTRIC POLES AND WIRES OVER, UPON, UNDER AND ACROSS A STRIP OF LAND 15 FEET IN WIDTH NORTH OF AND ADJOINING THE SOUTH LINE OF AND BEING SOUTHERLY 15 FEET OF THAT PART OF THE EAST QUARTER OF THE SOUTH EAST 1/4 OF THE NORTHEAST 1/4 (CALLED THE EAST 10 ACRES AND OTHERWISE KNOWN AS LOT 15 IN COUNTY CLERK'S DIVISION) OF SECTION 23, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE EAST LINE OF SAID SOUTH EAST 1/4 OF THE NORTHEAST 1/4, 337.70 FEET NORTH OF THE SOUTHEAST CORNER THEREOF AND RUNNING THENCE SOUTH 85 DEGREES, 52 MINUTES WEST 275.7 FEET; THENCE NORTH PARALLEL WITH THE EAST LINE OF SAID SOUTH EAST 1/4 OF THE NORTHEAST 1/4 173.80 FEET, THENCE SOUTH 89 DEGREES 59 MINUTES 30 SECONDS EAST PARALLEL WITH THE SOUTH LINE OF SAID SOUTH EAST 1/4 OF

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SCHEDULE A

THE NORTHEAST 1/4 275 FEET TO THE EAST LINE OF SAID SOUTH EAST 1/4 OF THE NORTHEAST 1/4, THENCE SOUTH ALONG THE SAID EAST LINE 153.9 FEET TO THE POINT OF BEGINNING AS CREATED BY QUIT-CLAIM DEED FROM WILLIAM SIMON TO LESTER B. KNIGHT AND ELIZABETH F. KNIGHT, HIS WIFE, DATED DECEMBER 4, 1936 AND RECORDED DECEMBER 7, 1936 AS DOCUMENT 11926076 AND BY GRANT FROM GEORGE L. GREEN AND JESSIE S. GREEN, HIS WIFE, TO JOHN FLOYD MILLIKEN AND ELIZABETH P. W. MILLIKEN, HIS WIFE, DATED SEPTEMBER 27, 1949 AND RECORDED NOVEMBER 21, 1949, AS DOCUMENT 14679792, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office