

PARTIAL RELEASE OF  
DECLARATION OF TRUST



Doc#: 0515727085  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 08/06/2005 02:23 PM Pg: 1 of 3

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KNOW ALL MEN BY THESE PRESENTS, that the United States of America, Secretary of Housing and Urban Development, by its duly authorized Director of the Office of Public Housing, in consideration of One Dollar (\$1.00) and other good and valuable considerations, received to its full satisfaction from the Chicago Housing Authority, a municipal corporation, does hereby partially release from the operation and effect of a certain Declaration of Trust from the said Housing Authority dated March 24, 1960 and recorded in the Office of the Recorder, Cook County, Illinois on June 10, 1960, as Document No. 17878026 and filed with the Registrar of Titles, Cook County, Illinois on July 27, 1960 as Document No. LR1933903 the following described real estate described in said Declaration of Trust as the premises described as Project No. IL 2-31 and being known as Brooks Extension as more particularly described as follows:

**[ONLY AS TO A PORTION OF THE BROOKS EXTENSION DEVELOPMENT, PROJECT NO. IL 2-31, WHICH SAID PROJECT WAS LEGALLY DESCRIBED IN FULL IN A DECLARATION OF TRUST DATED MARCH 24, 1960 AND RECORDED IN THE OFFICE OF THE RECORDER ON JUNE 10, 1960, AS DOCUMENT NO. 17878026 AND FILED WITH THE REGISTRAR OF TITLES AS DOCUMENT NO. LR1933903, AS FOLLOWS:]**

**A tract of land located in the City of Chicago, County of Cook and State of Illinois and lying in the West half of the North East quarter of Section 20, Township 39 North, Range 14 East of the Third Principal Meridian and bounded by a line described as follows:**

**Commencing at a point being the intersection of the South line of West Roosevelt Road, as widened, and the North West line of South Blue Island Avenue; thence South Westerly along the North West line of South Blue Island Avenue, to its intersection with the center line of West 13<sup>th</sup> Street; thence West along the center line of West 13<sup>th</sup> Street, to its intersection with the East line of South Racine Avenue; thence North along the East line of South Racine Avenue, to its intersection with the South line of West Roosevelt Road, as widened; thence East along the South line of West Roosevelt Road, as widened, to the place of beginning; (except from the foregoing, Lots 14 and 15 (except the North 42 feet thereof), together with the North half of the vacated public alley lying South and adjoining said Lots 14 and 15 in Block 6, in Henry Waller's subdivision of the North West quarter of the North East quarter of Section 20, aforesaid), all in Cook County, Illinois.**

**[WHICH SAID PORTION IS LIMITED TO THE BROOKS EXTENSION DEVELOPMENT FALLING WITHIN THE ROOSEVELT SQUARE PHASE 1 FOR-SALE DEVELOPMENT'S LEGAL DESCRIPTION AS FOLLOWS:]**

**LOTS 33, 36, 38, 39, 40, 41, 42, 44, 47, 48, 50, 51, 52, 54, 56, 57, 59, 60, AND 61 IN PLAT 2 ROOSEVELT SQUARE SUBDIVIONS, A RESUBDIVISION OF BLOCKS 6 AND 7 AND PART OF BLOCK 8 IN HENRY WALLER'S SUBDIVISION, PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, CITY OF CHICAGO, COUNTY OF COOK, STATE OF ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED MAY 27, 2004 AS DOCUMENT NO. 0414831143.**

Box 334

# UNOFFICIAL COPY

Addresses previously known as:

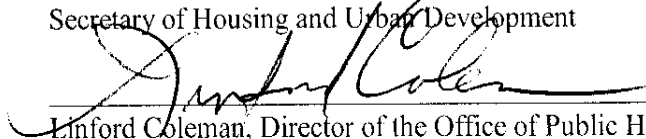
1209 S. Racine; 1111 W. Roosevelt and 1239 S. Racine

This Partial Release is granted to permit RS Pointe, LLC, an Illinois limited liability company, a ninety-nine (99) year Ground Lease.

Provided however, that this Release shall not be construed to waive or in any manner affect or invalidate the lien of said Declaration of Trust upon the residue of the real property described therein.

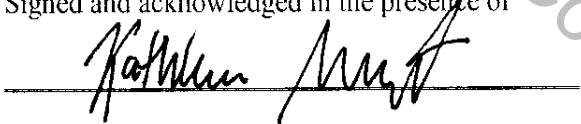
IN WITNESS WHEREOF, the United States of America, Secretary of Housing and Urban Development, has caused its name to be subscribed by its Director of the Office of Public Housing, this 18 day of MAY, 2005.

UNITED STATES OF AMERICA  
Secretary of Housing and Urban Development



Linford Coleman, Director of the Office of Public Housing  
Illinois State Office

Signed and acknowledged in the presence of



This instrument was prepared by:

Cherie Strong  
Chicago Housing Authority  
Office of the General Counsel  
200 West Adams, Suite 2100  
Chicago, Illinois 60606

After recording this instrument should be returned to:

Chicago Housing Authority  
Office of the General Counsel  
200 West Adams, Suite 2100  
Chicago, Illinois 60606  
Attn: Cherie Strong

Property of Cook County Clerk's Office

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STATE OF ILLINOIS )  
 )  
COUNTY OF COOK ) SS.

I, Linda Bell, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Linford Coleman personally known to the Director of the Office of Public Housing of the United States Department of Housing and Urban Development, Illinois State Office, and personally known to me to be the same person whose name is subscribed to the foregoing instrument appeared before me this day in person and acknowledged that as such Director of the Office of Public Housing, \_\_\_ he signed and delivered said instrument, pursuant to authority given by law, as his/her free and voluntary act, and as the free and voluntary act and deed of the United States of America, Secretary of Housing and Urban Development for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this 18<sup>th</sup> Day of May, 2005.

Linda Bell  
Notary Public



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