UNOFFICIAL COPY

RECORDING REQUESTED
AND PREPARED BY:
American Document Services Inc.
14211 Yorba Street
Tustin, CA 92780
(714) 481-9200

American Document Services Inc



Doc#: 0515727012

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 06/06/2005 10:11 AM Pg: 1 of 1

HEATHER MCCUSKER (AMER DOCS)
And When Recorded Mail To:

250 COMMERCE 2ND FLOOR - IRVINE, CA 92602

Space above for Recorder's use

Loan#: 041056209 Servic.#: 36730AS1



ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, EUROMEX MORTGAGE CORPORATION, 6745 WEST BELMONT CHICAGO IL 60634-0000. By these presents does convey, grant, bargain, sell, assign, transfer and set over to: OPTION CNE MORTGAGE CORPORATION, 3 ADA IRVINE CA 92618-0000. The described Mortgage, together with the certain r ote(1) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$118,000.00 is recorded in the State of ILLINOIS, County of COOK Official Records, dated OCTOBER 14, 2003 and recorded on OCTOBER 27, 2003, as Instrument No. 329550198, in Book No. ---, at Page No. ---. Original Mortgagor: SALVADOR C OCHOA. Original Mortgagee: EUROMEX MORTGAGE CORPORATION, AN ILLINOIS CORPORATION. Legal Description: LOT 21 In WILKINS SUBDIVISION OF BLOCK 7 STEELES SUBDIVISION OF THE SOUTHEAST AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26 TOWNSHIP 39 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL PERIDIAN IN COOK COUNTY ILLINOIS. Property Address: 2748 S LAWNDALE AVE. CHICAGO IL 60623. PIN: 16263130410000.

ILLINOIS CORPORATION. Legal Description: LOT 21 IN WILKINS SUBDIVISION OF BLOCK / STEELES
SUBDIVISION OF THE SOUTHEAST AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26 TOWNSHIP
39 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS. Property
Address: 2748 S LAWNDALE AVE, CHICAGO IL 60623. PIN: 16263130410000.
Date: APRIL 29, 2005
EUROMEX MORTGAGE CORPORATION /
By:
(Name, Title): DOROTHY PARRETO VICE PRESIDENT
State of Winds
County of DUPAGE } ss.
On 5-10 01, before me, KAROLINA KLAMBARER Personally appeared NOMOTHY BARNETO, V-PRESIDENT personally known to me (or proved to me on the
DONOTHY BANNETO, U- VIESIDENT personally known to me (or proved to me on the
basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the
instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
Witness my hand and official seal. OFFICIAL SEAL

Witness my hand and official seal.

Observe Name): KAROLINA KLAMBATSEAS

OFFICIAL SEAL
KAROLINA M. KLAMBATSEAS
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES FEB. 5, 2007