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Doc#: 0515732006

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds

Date: 06/06/2005 08:41 AM Pg: 1 of 2



1172000589

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois

SELLER'S SERVICING #:11720001/25 "RUCKER"

SELLER'S LENDER Id#: C50001

MERS #: 100058900000417386 VRU #: 1-888-679-6377

Date of Assignment: May 26th, 2005

Assignor: Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc. as Attorney in Fact for

SFJV-2002-1, LLC at 4185 HALLMARK PARKV/A', SAN BERNARDINO, CA 92407

Assignee: HSBC BANK USA, NA AS TRUSTEE at 10 EAST 40TH STREET, 14TH FLOOR, NEW YORK, NY 10016

Executed By: EUGENE RUCKER, AN UNMARRIED MAN AND THERESA RUPPRECHT, AN UNMARRIED WOMAN To: PRISM MORTGAGE COMPANY, AN ILLINOIS CORPUR TION

Date of Mortgage: 03/24/2001 Recorded: 04/04/2001 in Bock/Feel/Liber: N/A Page/Folio: N/A as Instrument No.:

0010266799 In Cook, Illinois

Assessor's/Tax ID No. 06-27-208-014-0000

Property Address: 1020 FULTON DRIVE, STREAMWOOD, IL 60107

Legal: LOT 43 IN BRISTOL HILL UNIT NO. 2 BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IT COOK COUTNY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$162,836.00 with interest, secured thereby, together with all moneys now owing or that may hereaffer become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos the rein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

*JR1*JR1WFMF*05/26/2005 07:10:40 PM* WFMF28WFMFA00000000000000007784* ILCOOK* 1172000589 ILSTATE_MORT_ASSIGN_ASSN *JR1*JR1WFMF*



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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc. as Attorney In Fact for SFJV-2002-1, LLC On May 26th, 2005

LISA M. YBARRA, Vice President Loan

Documentation

STATE OF California COUNTY OF San Bernardino

On May 26th, 2005, before me, PATRICIA RODNEY-DAVIS, a Notary Public in and for San Bernardino in the State of California, personally appeared LISA M. YBARRA, Vice President Loan Documentation, personally known to me (or proved to me on the Vasis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official sear,

PATRICIA ROUNEY-DAVIS

Notary Expires: 02/03/2008 #1468036

PATRICIA RODNEY-DAVIS COMM. #1468036 # NOTARY PUBLIC - CALIFORNIA S SAN BERNARDINO COUNTY My Comm. Expires Feb. 3, 2008

(This area for notarial seal)

Prepared By: Julie Roberts (106), AMERICA SERVICING COMPANY 4185 HALLMARK PARKWAY, MAC # X0702-013, SAN BERNARDINO, CA 92407