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The State of Illinois

Record and Return to:
New York Community Bank
Lien Release X0702-013
4185 Hallmark Parkway
San Bernardino, CA 92407
1247008339

Doc#: 0515732012
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 06/06/2005 08:42 AM Pg: 1 of 3

Loan Number: 0062350954 - 9701

This form was prepared by: Argent Mortgage Company, LLC
Address: 1701 Golf Road Rolling Meadows, IL 60008
Tel. No.: (888)311-4721

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is One City Boulevard West Orange, CA 92868

does hereby grant, sell assign, transfer and convey, unto the Ameriquest Mortgage Company (herein "Assignee") whose address is 1100 Town and Country Road, Suite 200, Orange, CA 92868

a certain Mortgage dated 09/15/04 , made and executed by **OWEN PAYNE**

to and in favor of Argent Mortgage Company, LLC upon the following described property situated in COOK County, State of Illinois

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

*0429335/32 PIN# 20-22-403-031

Such Mortgage having been given to secure payment of **forty-six thousand and 00/100 (\$ 46,000.00)** which Mortgage is of record in Book *NA* , Volume *NA* , or Liber No. *NA* , at page *NA* (or as No. ***) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. **TO HAVE AND TO HOLD** the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Mail To:
Wells Fargo Bank
4185 Hallmark Parkway
San Bernardino, CA 92407
700-11L (Rev 05/04)

Page 1 of 2



S-4
P-3
M-4
KW

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 09/15/2004.

Argent Mortgage Company, LLC
(Assignor)

By: JENNIFER CARR - AGENT

[Space Below is Reserved for Acknowledgment Information]

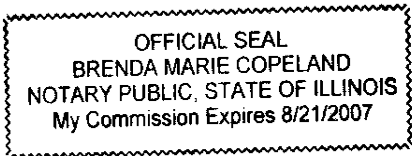
State of Illinois

County of Cook

} ss.

On 09/15/2004 before me, BRENDA MARIE COPELAND personally appeared JENNIFER CARR personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Brenda Marie Copeland (Seal)
BRENDA MARIE COPELAND

Loan Number: 0062350954 - 9701

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1247008339

LEGAL DESCRIPTION

LOT 5 (EXCEPT THE NORTH 13 FEET) AND THE NORTH 18 FEET OF LOT 6 IN C.F. GRIFFIN'S SUBDIVISION OF THE SOUTHWEST $\frac{1}{4}$ OF THE NORTHWEST $\frac{1}{4}$ OF THE NORTHEAST $\frac{1}{4}$ OF THE SOUTH EAST $\frac{1}{4}$ OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office