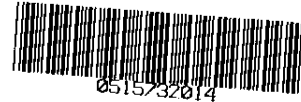


UNOFFICIAL COPY

Recording Requested By:
AMERICA'S SERVICING COMPANY

When Recorded Return To:
OWEN PAYNE
6742 S CHAMPLAIN
CHICAGO, IL 60637



Doc#: 0515732014
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/06/2005 08:43 AM Pg: 1 of 2



SATISFACTION

America's Servicing Company #: 1247008339 "PAYNE" Lender ID: U50001/0062350954 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc. as Attorney In Fact for Wachovia Bank, N.A. as trustee for Park Place Securities, Inc. asset backed pass-through Certificates Series 2004-WWF1 holder of a certain mortgage, made and executed by OWEN PAYNE, originally to ARGENT MORTGAGE COMPANY, LLC, in the County of Cook, and the State of Illinois, Dated: 09/15/2004 Recorded: 10/19/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0429355132, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 5 (EXCEPT THE NORTH 13 FEET) AND THE NORTH 18 FEET OF LOT 6 IN C.F. GRIFFIN'S SUBDIVISION OF THE SOUTHWEST ¼ OF THE NORTHWEST ¼ OF THE NORTH EAST ¼ OF THE SOUTH EAST ¼ OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Assessor's/Tax ID No. 20-22-403-031-0000

Property Address: 6742 S CHAMPLAIN, CHICAGO, IL 60637

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc. as Attorney In Fact for Wachovia Bank, N.A. as trustee for Park Place Securities, Inc. asset backed pass-through Certificates Series 2004-WWF1 POA: 03/21/2005 as Instrument No.: 0508022039

On May 25th, 2005

By:

KARIE MCCLAIN, Vice President Loan
Documentation

S-4
P-2
M-4
KW

UNOFFICIAL COPY

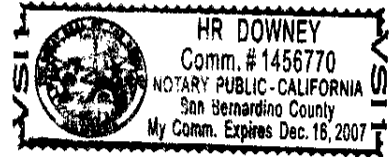
STATE OF California
COUNTY OF San Bernardino

On May 25th, 2005, before me, H. R. DOWNEY, NOTARY PUBLIC, a Notary Public in and for San Bernardino in the State of California, personally appeared KARIE MCCLAIN, Vice President Loan Documentation, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



H. R. DOWNEY, NOTARY PUBLIC
Notary Expires: 12/16/2007 #1456770



(This area for notarial seal)

Prepared By: Tonya Marshall (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, MAC # X0702-013, SAN BERNARDINO, CA 92407