UNOFFICIAL COPY

WARRANTY DEED

THE GRANTORS, ROBERT SCHLINGMAN, a single person and JULIE L. MASH, a single person, of 1536 W. Farwell #2D, Chicago, Illinois 60626 for and in consideration of ten (\$10.00)---DOLLARS, and other good and valuable consideration in hand CONVEYS and WARRANTS MICHAEL SKADELAND, a person of 4547 N. Magnolia, Chicago 60626, the following described Real Estate situated in the Courty of Cook in the State of Illinois, to wit:



Doc#: 0515733101 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 06/06/2005 09:17 AM Pg: 1 of 3

[See Attached Legal Description]

SUBJECT ONLY TO THE FOLLOWING, IF ANY: general real estate taxes not due and payable at the time of closing, covenants, conditions, restrictions of record, building lines and easements if any, so long as they do not interfere with Purchaser's use as d enjoyment of the property.

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said p emises, not as tenants in common or as tenants by the entirey, but as joint tenants, Forever.

Permanent Real Estate Index Number(s): 11-32-115-027-1071

Address of Real Estate: 1536 W. Farwell #2D, Chicago, Illinois 60/26

Dated this 17 day of 2005.

ROBERT SCHLINGMAN

JULIE L. MASH

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for said County, in the State of aforesaid, <u>DO HEREBY CERTIFY</u> that **ROBERT SCHLINGMAN and JULIE L. MASH**, are personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this day of day of , 2005

NOTAR PUBLIC

Commission Hours

BOX 334 CT

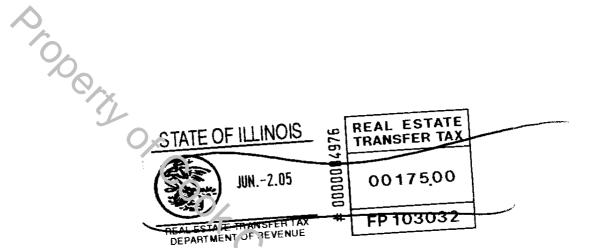
5/16/05

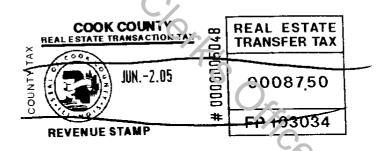
Julie Mash - schlingman. Deed wpd NOFFICIAL COPY

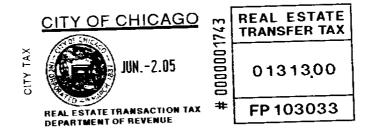
This instrument was prepared by: Jeffrey S. Braiman, 4256 N. Arlington Hts. Rd., Ste 202 Arl. Hts, IL 60004

Mail to: Maurice Sone 831 N. Ashland Ave. Chicago, Illinois 60622

Send Subsequent Tax Bills to: Michael Skadeland 1536 W. Farwell #2D Chicago, Illinois 60026







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CHCA FO TITLE IN AVIRANCE COMPANY COMMITMENT FOR TITLE INSURANCE SCHEDULE A (CONTINUED)

ORDER NO.: 1409 ST5073446 MNC

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

PARCEL ONE:

UNIT 2D IN FARELL PLACE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE EAST 58 1/3 FEET OF LOTS 11, 12 AND 13 AND OF THE SOUTH 25 FEET OF LOT 10, ALL IN BLOCK 39 IN ROGERS PARK, BEING A SUBDIVISION OF THE NORTHEAST 1/4 AND THAT PART OF THE NORTHWEST 1/4 LYING EAST OF THE RIDGE ROAD, OF SECTION 31, ALSO THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32, ALSO ALL OF SECTION 30, LYING SOUTH OF THE INDIAN BOUNDARY LINE ALL IN TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD NCIE.

CLARATION
DIVIDED PERCEN.

ARCEL TWO:
HE EXCLUSIVE RIGHT TO USE PAR.
IN A SURVEY ATTACHED TO THE DECLAR.
0020480260.

PINT II-32-III-027-111 PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED TO THE DECLARATION OF (CYDOMINIUM RECOREDED AS DOCUMENT 0020480360, TOGETHER WITH AN

THE EXCLUSIVE RIGHT TO USE PARK SPACE P-4, A LIMITED COMMON ELEMENT AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT

CRLEGAL3 SS₀