0515735094

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 06/06/2005 09:20 AM Pg: 1 of 2

THIS AGREEMENT, made this 29th day of April, 2005, by and between Mahavir Enterprises, L.L.C., an Illinois limited liability company, created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, GRANTOR, and Michael Manzuk, a single man, of the City of Bartlett, State of Illinois, GRANTEE, WITNESSETH, that the Grantor, for and in consideration of the sum of TEN and no/100 Dollars (\$10.00) and other good and valuable consideration in hand paid by the Grantees, the receipt whereof is hereby acknowledged, and pursuant to authority of the Members of said company, by these presents

does REMISE, RELEASE, ALIEN AND CONVEY unto the Grantee, and to the Grantee's heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and State of Illinois known and described as follows, to

### SEF FXHIBIT "A" LEGAL DESCRIPTION ATTACHED PERETO AND MADE A PART HEREOF

Together with all and singular the bacditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the Grant or, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the Grantee, the Grantee's heirs and assigns forever.

And the Grantor, for itself, and its successors, does covenant, promise and agree, to and with the Grantee, and the Grantee's heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL CONVEY, and will warrant only and exclusively to those matters by, through or under the Grantor, and to those matters stated on Exhibit "A" attached hereto and made a part hereof.

IN WITNESS WHEREOF, said Grantor has caused its name to be signed to these presents by its duly authorized member, the day and year first above written.

SEAL STATE WOODARD COUNT STATE OF ILLINOIS MY COMMISSION EXPIRES 4/29/2006 Mahavir Enterprises, L.L.C. an Illinois limited liability company

I, the undersigned, a Notary Public in and for the said County, in the State, aforesaid, DO HEREBY CERTIFY that the above person is personally known to me to be the Manager of Mahavir Enterprises, L.L.C.,, an Illinois limited liability company, and whose name is subscribed to the aforegoing instrument, appeared before me this day in person and acknowledged that he signed and delivered said instrument by the authority given to him by the Manager and Members of said company pursuant to its Operating Agreement as the free and voluntary act and deed of said company, for the uses and purposes set forth.

Given under my hand and notarial seal \( \frac{1}{2} \) day of 2005.

This instrument prepared by: Tamari & Blumenthal, 980 N. Michigan Ave, 14th Floor, Chicago, IL 60611

After recording, return to: Mich & G. 1619 118 BANTLET FI 60103

Send Subsequent Tax Bills to:

MICH & MANZUK 2660 N. HALSted UNIT 2+ CHICAGO, FIL COCIY

Notary Public/

# **UNOFFICIAL COPY**



## TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000563908 CH

STREET ADDRESS: 2660 N. HALSTED, UNIT 2, PARKING PU-3 CITY: CHICAGO COUNTY: COOK COUNTY

TAX NUMBER: 14-29-407-064-0000

#### LEGAL DESCRIPTION:

UNIT NUMBER 2 AND PU-3 IN THE PALACE ON HALSTED CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

#### SUB-PARCEL 1:

LOT 1 AND THE NORTH 21 FLFT OF LOT 2 IN REYNOLDS' SUBDIVISION OF THE EAST 5 ACRES OF OUT LOT 14 IN THE CANAL TRUSTEES' SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

#### SUB-PARCEL 2:

THE SOUTH 25 FEET OF LOT 13 IN MC DAID'S SUBDIVISION OF THE SOUTH 1/2 OF THE EAST 5 ACRES OF BLOCK 9 IN CANAL TRUSTEFS' SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DLCJAPATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER ~; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST S/OPTICO IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.





