

UNOFFICIAL COPY



Doc#: 0515735180  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 06/06/2005 10:20 AM Pg: 1 of 3

**Warranty Deed  
JOINT TENANCY  
WITH RIGHTS OF  
SURVIVORSHIP  
Statutory (ILLINOIS)**

Above Space for Recorder's Use Only

**THE GRANTOR(S)** Bobby S. Chandra and Anita Chandra, husband and wife, of London, England, for and in consideration of (\$10.00) TEN DOLLARS, in hand paid, **CONVEY(S)** and **WARRANT(S)** to Ada De Jesus and Luis Fossi, not as tenants in common, but as joint tenants with rights of survivorship, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

**UNIT 15-A AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCELS:**  
**PARCEL 1:** THAT PART OF THE SOUTHERLY 40 FEET OF LOT 37 LYING SOUTHWESTERLY OF THE WEST LINE OF SHERIDAN ROAD (EXCEPTING THEREFROM THE WESTERLY 54.75 FEET) IN BLOCK 13 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21, BOTH INCLUSIVE, AND LOTS 33 TO 37, BOTH INCLUSIVE, IN PINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL 2:** THE NORTHERLY 25 FEET, MEASURED AT RIGHT ANGLES WITH THE NORTHERLY LINE THEREOF OF THE FOLLOWING DESCRIBED TRACT OF LAND, THAT PART OF LOT 1 IN THE SUBDIVISION OF BLOCK 16 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21, BOTH INCLUSIVE, AND LOTS 33 TO 37, BOTH INCLUSIVE, IN PINE GROVE IN SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE NORTHERLY LINE OF SAID LOT WITH THE WESTERLY LINE OF SHERIDAN ROAD; THENCE WESTERLY ALONG THE NORTHERLY LINE OF SAID LOT 150 FEET; THENCE SOUTHERLY TO A POINT IN THE SOUTH LINE OF SAID LOT DISTANT OF 190 FEET EASTERLY FROM THE WESTERLY LINE OF SAID LOT AND BEING ON THE NORTHERLY LINE OF HAWTHORNE PLACE; THENCE EASTERLY ALONG SOUTHERLY LINE OF SAID LOT 150.84 FEET TO WESTERLY LINE OF SHERIDAN ROAD; THENCE NORTHERLY ALONG THE WESTERLY LINE OF SHERIDAN ROAD, 298.96 FEET TO THE PLACE OF BEGINNING IN COOK COUNTY, ILLINOIS; WHICH PLAT OF SURVEY IS ATTACHED AS 'EXHIBIT A' TO THE DECLARATION OF CONDOMINIUM RECORDED APRIL 1, 1968 AS DOCUMENT 20446824 AND FILED AS LR 2350222, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS (EXCEPT THAT PART FALLING IN UNITS 4A TO 27B AS SAID UNITS ARE DELINEATED IN SAID SURVEY), ALL IN COOK COUNTY, ILLINOIS.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. **TO HAVE AND TO HOLD SAID PREMISES**, not as Tenants in Common but as **JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP** forever.

**SUBJECT TO:** General taxes for 2004 and subsequent years.

Permanent Index Number (PIN): 14-21-306-038-1031

Address(es) of Real Estate: 3470 NORTH LAKE SHORE DRIVE, UNIT 15A, CHICAGO, IL 60657

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BOX 334 CTI

MCUNN C-11  
WD 8374521

Property of C...

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# UNOFFICIAL COPY

STATE OF ILLINOIS  
 JUN.-2.05  
 REAL ESTATE TRANSFER TAX  
 DEPARTMENT OF REVENUE

# 0000004991

REAL ESTATE TRANSFER TAX
00449.00
FP 103032

COOK COUNTY  
 REAL ESTATE TRANSACTION TAX  
 COUNTY TAX  
 JUN.-2.05  
 REVENUE STAMP

# 0000005063

REAL ESTATE TRANSFER TAX
00224.50
FP 103034

CITY OF CHICAGO  
 JUN.-2.05  
 REAL ESTATE TRANSACTION TAX  
 DEPARTMENT OF REVENUE

# 0000001758

REAL ESTATE TRANSFER TAX
03368.00
FP 103033

PROPERTY OF COOK COUNTY CLERK'S OFFICE

# UNOFFICIAL COPY

Dated this 17 day of May, 2005.

PLEASE PRINT OR TYPE NAMES BELOW

	<u><i>[Signature]</i></u> (SEAL)	<u><i>[Signature]</i></u> (SEAL)
	<u>BOBBY S. CHANDRA</u>	<u>ANITA CHANDRA</u>
	<u><i>[Signature]</i></u> (SEAL)	<u><i>[Signature]</i></u> (SEAL)
SIGNATURE(S)	<u>BOBBY S CHANDRA</u>	<u>ANITA CHANDRA</u>

State of IN, County of Union ss, I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Bobby S. Chandra and Anita Chandra, husband and wife, known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal this 17 day of May, 2005.

Commission expires 3/14/07

*[Signature]*  
NOTARY PUBLIC

This instrument was prepared by: Richard Cohn, 221 North LaSalle St, Suite 2040, Chicago, Illinois 60601

**MAIL TO:**  
Montes  
Mr. Jorge Monte  
831 North Ashland  
Chicago, IL 60622

**SEND SUBSEQUENT TAX BILLS TO:**  
Ada  
Adam De Jesus  
Luis H. Rossi  
3470 N. Lake Shore Dr., #15A  
Chicago, IL 60657

**OR**  
 Recorder's Office Box No. \_\_\_\_\_

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