

# UNOFFICIAL COPY



Doc#: 0515735182  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 08/06/2005 10:21 AM Pg: 1 of 3

Return To:

KINGSLAND FINANCIAL CORP.  
2150 MANCHESTER ROAD-SUITE 100  
WHEATON, ILLINOIS 60187

Prepared By:

Deanna Orłowski  
2150 Manchester Road, Wheaton, IL  
60187

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 2150 MANCHESTER ROAD-SUITE 100, WHEATON, ILLINOIS 60187 does hereby grant, sell, assign, transfer and convey, unto Mortgage Electronic Registration Systems, Inc. ("MERS"), its successors and assigns, a corporation organized and existing under the laws of Delaware, whose address is P.O. Box 2026, Flint, Michigan 48501-2026 (herein "Assignee"), a certain Mortgage dated May 26, 2005 made and executed by Ada De Jesus, UNMARRIED AND Luis H Rossi, UNMARRIED

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to and in favor of KINGSLAND FINANCIAL CORP.

property situated in Cook  
See attached

County, State of Illinois

upon the following described

Parcel ID#: 14-21-306-038-1031

Property Address: 3470 N. Lake Shore Drive, #15A, Chicago, ILLINOIS 60657

such Mortgage having been given to secure payment of Three Hundred Fifty-Nine Thousand Two Hundred and 00/100 (\$359,200.00)

(Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No.

at page (or as No. 0515735181) of the COUNTY

Records of Cook

County, State of Illinois, together with the note(s) and obligations

therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

MIN: 100037506012613411  
601261341

MERS Phone 1-888-679-6377

Illinois MERS Assignment of Mortgage

VMP-94 (IL) (0308)

8/03

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VMP Mortgage Solutions (800)521-7291

BOZ 224 000



23002-01

12582374521  
3/2

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on May 26, 2005

\_\_\_\_\_  
Witness

KINGSLAND FINANCIAL CORP.  
(Assignor)

By: *[Signature]*  
(Signature)

\_\_\_\_\_  
Witness

\_\_\_\_\_  
Attest

\_\_\_\_\_  
Seal:

State of ILLINOIS  
County of DUPAGE

This instrument was acknowledged before me on May 26, 2005

by Kenneth J. Amstutz  
as President

of KINGSLAND FINANCIAL CORP.

*[Signature]*

Property of Cook County Clerk's Office

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## LEGAL DESCRIPTION

UNIT 15-A AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCELS:

**PARCEL 1:**

THAT PART OF THE SOUTHERLY 40 FEET OF LOT 37 LYING SOUTHWESTERLY OF THE WEST LINE OF SHERIDAN ROAD (EXCEPTING THEREFROM THE WESTERLY 54.75 FEET) IN BLOCK 13 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21, BOTH INCLUSIVE, AND LOTS 33 TO 37, BOTH INCLUSIVE, IN PINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

THE NORTHERLY 25 FEET, MEASURED AT RIGHT ANGLES WITH THE NORTHERLY LINE THEREOF OF THE FOLLOWING DESCRIBED TRACT OF LAND;

THAT PART OF LOT 1 IN THE SUBDIVISION OF BLOCK 16 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21, BOTH INCLUSIVE, AND LOTS 33 TO 37, BOTH INCLUSIVE, IN PINE GROVE IN SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE NORTHERLY LINE OF SAID LOT WITH THE WESTERLY LINE OF SHERIDAN ROAD; THENCE WESTERLY ALONG THE NORTHERLY LINE OF SAID LOT 150 FEET; THENCE SOUTHERLY TO A POINT IN THE SOUTH LINE OF SAID LOT DISTANT OF 190 FEET EASTERLY FROM THE WESTERLY LINE OF SAID LOT AND BEING ON THE NORTHERLY LINE OF HAWTHORNE PLACE; THENCE EASTERLY ALONG SOUTHERLY LINE OF SAID LOT 150.84 FEET TO WESTERLY LINE OF SHERIDAN ROAD; THENCE NORTHERLY ALONG THE WESTERLY LINE OF SHERIDAN ROAD, 298.96 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS; WHICH PLAT OF SURVEY IS ATTACHED AS 'EXHIBIT A' TO THE DECLARATION OF CONDOMINIUM RECORDED APRIL 1, 1968 AS DOCUMENT 20446824 AND FILED AS LR 2380322, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS (EXCEPT THAT PART FALLING IN UNITS 4A TO 27B AS SAID UNITS ARE DELINEATED IN SAID SURVEY), ALL IN COOK COUNTY, ILLINOIS.