

UNOFFICIAL COPY

TICOR TITLE INSURANCE



Doc#: 0515735109
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 06/06/2005 09:37 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

P.T. 4146/4147/4148
1 OF 1

FULL

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the **MORTGAGES AND ASSIGNMENT OF RENTS AND LEASES** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto **M.B. DEVELOPMENT, L.L.C.** heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by certain **MORTGAGES AND ASSIGNMENT OF RENTS AND LEASES** bearing the day 25, 30, 30 of MARCH, AUGUST, AUGUST 2004, 2004, 2004 and recorded in the Recorder's Office of COOK county, in the State of ILLINOIS, in book _____ of records, on page _____ as Document No. 0413429268, 0424541131, 0424541132 herein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

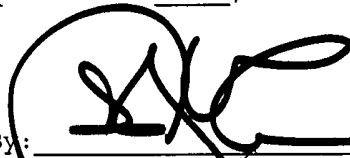
LOT 1 IN THE SUBDIVISION OF THE EAST 173 FEET OF THE EAST HALF OF BLOCK 1 IN SELLER'S SUBDIVISION OF THE SOUTH EAST ¼ OF THE NORTH WEST ¼ OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

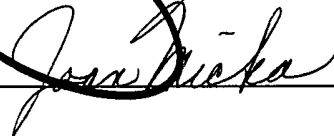
together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s) 14-19-131-019-0000

Address(es) of Premises : 3656 NORTH DAMEN AVENUE, CHICAGO, ILLINOIS 60613

Witness _____ hand _____ and seal _____, this 25 DAY OF APRIL, 2005

By:  (SEAL)

Attest:  (SEAL)

This instrument was prepared by: Deta M. Mertsoc

State Bank of Countryside
6734 Joliet Rd.
Countryside IL 60525

BOX 15

LA-6h1h

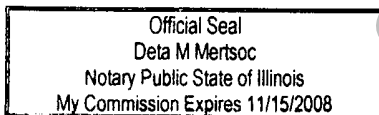
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STATE OF ILLINOIS
 COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SUSAN L JUTZI, known to me to be the Vice President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 29 day of APRIL, 2005


 NOTARY PUBLIC



Commission Expires _____

MAIL To:

**Patriot Real Estate
 Title Services,
 Inc.
 33 W. Higgins Rd., Suite 1050
 South Barrington, IL 60010**