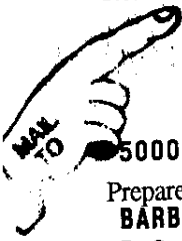




Doc#: 0515803005
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 08/07/2005 08:24 AM Pg: 1 of 3

Return To: Brown & Associates
10592-A Fuqua PMB 426
Houston, TX 77089



MAIL TO 5000050475

Prepared By:
BARBARA LICON
P.O. BOX 14242
ORANGE, CA 92863
(714) 283-6579

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
175 N. RIVERVIEW DRIVE, ANAHEIM, CA 92808

does hereby grant, sell, assign, transfer and convey, unto *J.P. Morgan Chase Bank as trustee for the AEE*
Securities Corp Home Equity Loan Trust Series 2003-FM1, Asset Backed
pass through certificates
(herein "Assignee"),
a corporation organized and existing under the laws of
whose address is *170 US28 Loop Central @ Houston TX 77051*
a certain Mortgage dated *October 25, 2002*
JOHN J LYMAN, AN UNMARRIED MAN, made and executed by

to and in favor of **FREMONT INVESTMENT & LOAN**
property situated in **COOK**

County, State of Illinois:

upon the following described

**LOT 23 IN BLOCK 22 IN RAVENSWOOD GARDENS, A SUBDIVISION OF ALL THAT PART OF THE WEST
1/2 OF THE NORTH EAST 1/4 AND THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 13,
TOWNSHIP 40 NORTH, RANGE 13, EAST, LYING NORTH EAST OF THE SANITARY DISTRICT RIGHT OF
WAY (EXCEPT THEREFROM THE RIGHT OF WAY OF THE NORTHWESTERN ELEVATED RAILROAD
COMPANY), COOK COUNTY, ILLINOIS.**

Parcel ID#: 13-13-209-038

Property Address: 2664 W EASTWOOD AVENUE CHICAGO, IL 60625

such Mortgage having been given to secure payment of **Three Hundred Nine Thousand, Six Hundred and**
No/100 ----- (\$ **309,600.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. *3067*, at page *0104* (or as No.
0021241018) of the **COOK** County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

VMP-995(IL) (0109).01

12/95
Amended 8/96

Initials



11381703

*SV
P23
SN
M
2/16*

UNOFFICIAL COPY

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

DEC 11 2002

Witness *[Signature]*
A. CAMACHO

Witness *[Signature]*
C. GASKIN

Attest *[Signature]*
DINA V. LAZO

Seal:

FREMONT INVESTMENT & LOAN

(Assignor)

By:

**STEVEN K. PATTON
VICE PRESIDENT**

(Signature)

Property of Cook County Clerk's Office

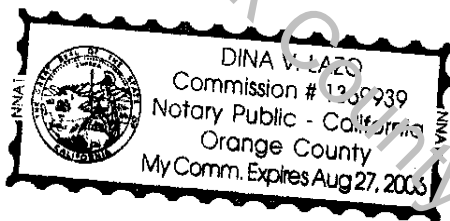
UNOFFICIAL COPY

LOAN NUMBER: **5000050475**

State of California
County of Orange

On **DEC 11 2012**, before me, **DINA V. LAZO**, Notary Public, personally appeared **STEVEN K. PATTON**

XX personally known to me **-OR-** _____ proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacit(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of the which the person(s) acted, executed the instrument



(Notary Seal)

WITNESS my hand and official seal

Dina V. Lazo

DINA V. LAZO