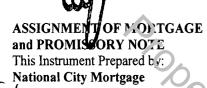
Doc#: 0515804138

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 06/07/2005 11:26 AM Pg: 1 of 2



Loan Number:

0004010454



MAIL TO: National City Mortgage Wholesale Department P.O. Box 8800 Dayton, OH 45401-8800

FOR VALUE RECEIVED THIRD WAST MORTGAGE LLC ("Bank") hereby sells, transfers, set over an assigns to: National City Bank of Indiana, 3232 NEWMARK DRIVE, Miamisburg, OH 45342, its successors and or assign, Bank's entire right, title, and interest in and to the following described mortgage ("Mortgage") and promissory note ("Promissory Note") which are dated 5/27/2005 The Mortgage is described and identified by the following name(s) of the mortgagor(s), Instrument number, and/or book and page number as recorded in County, ILLINOIS COOK Address is 1938 N CLEVELAND AVE UNIT # 1, CHICAGO, ILLINOIS 60614 such Mortgage having been given to secure payment of (\$ 500,000.00 MORTGAGOR(S) ARJUNA MARTLIN RECORDED LUCIE MARTLIN CONCURRENTLY **HEREWITH** IN TESTIMONY WHEREOF, said THIRD COAST MORTGAGE LLC has hereunto set its hand this MAY 2005 ANNA CRISTIANO Name:

STATE OF OHIO

COUNTY OF MONTGOMERY SS:

The forgoing instrument was acknowledged before me this 27 day of MAY 2005

Anna Cristiano as Whsl Assist Vice President on behalf of THTRD COAST MORTGAGE LLC

THE COURT PORTORED INC.

NOTARY PUBLIC

LINDA LOTSPAIH, Notary Public In and for the State of Ohio My Commission Expires March 28, 2007

Commission Expiration:

3 42007601

0515804138 Page: 2 of 2

UNOFFICIAL COPY

UNIT 1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE GOMMON ELEMENTS IN 1938 NORTH CLEVELAND CONDOMINIUMS, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 97978648, AS AMENDED FROM TIME TO TIME, IN THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

20+ County Clert's Office