

# UNOFFICIAL COPY



Doc#: 0515804138  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 06/07/2005 11:26 AM Pg: 1 of 2



## ASSIGNMENT OF MORTGAGE and PROMISSORY NOTE

This Instrument Prepared by:  
National City Mortgage

Loan Number: 0004010454

MAIL TO:  
National City Mortgage  
Wholesale Department  
P.O. Box 8800  
Dayton, OH 45401-8800



FOR VALUE RECEIVED THIRD COAST MORTGAGE LLC

("Bank") hereby sells, transfers, set over and assigns to: National City Bank of Indiana, 3232 NEWMARK DRIVE, Miamisburg, OH 45342, its successors and or assign, Bank's entire right, title, and interest in and to the following described mortgage ("Mortgage") and promissory note ("Promissory Note") which are dated 5/27/2005

The Mortgage is described and identified by the following name(s) of the mortgagor(s), Instrument number, and/or book and page number as recorded in COOK County, ILLINOIS

Address is 1938 N CLEVELAND AVE UNIT # 1, CHICAGO, ILLINOIS 60614

such Mortgage having been given to secure payment of (\$ 500,000.00 )

0515804137

MORTGAGOR(S)	RECORDED	CONCURRENTLY	HEREWITH
ARJUNA MARTLIN			
LUCIE MARTLIN			

IN TESTIMONY WHEREOF, said THIRD COAST MORTGAGE LLC  
has hereunto set its hand this 27 day of MAY 2005

STEWART TITLE OF ILLINOIS  
2 N. LA SALLE STREET  
SUITE 1820  
CHICAGO, IL 60602

By: Anna Cristiano  
Name: ANNA CRISTIANO  
Title: WHOLESALE ASSISTANT VICE PRESIDENT

STATE OF OHIO

COUNTY OF MONTGOMERY SS:

The forgoing instrument was acknowledged before me this 27 day of MAY 2005  
Anna Cristiano as Whsl Assist Vice President on behalf of THIRD COAST MORTGAGE LLC



LINDA LOTSPAIH, Notary Public  
In and for the State of Ohio  
My Commission Expires March 28, 2007

Linda Lotspaih  
NOTARY PUBLIC

Commission Expiration: \_\_\_\_\_

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UNIT 1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 1938 NORTH CLEVELAND CONDOMINIUMS, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 97978648, AS AMENDED FROM TIME TO TIME, IN THE SOUTHWEST ¼ OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

14-33 325 077 1001

1938 N. Cleveland # 1

Chicago, IL

Property of Cook County Clerk's Office