

UNOFFICIAL COPY

When Recorded, Return to:
PEELLE ASSIGNMENT DIVISION
P.O. BOX 30014
RENO, NV 89520-3014

JOB # 90799
MIN# 1002370-9000026060-8
MRS# 1-888-679-6377



Doc#: 0515806096
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 06/07/2005 11:33 AM Pg: 1 of 3

This Instrument Prepared By:
ANA-MARIA ROAT
E-LOAN, INC.
5875 ARNOLD RD. SUITE 100
DUBLIN, CA 94568
LOAN #: ~~E0242036~~ 0900000000

ASSIGNMENT OF MORTGAGE 12-031

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
5875 ARNOLD RD., SUITE 100, DUBLIN, CA 94568

does hereby grant, sell, assign, transfer and convey, unto the

, a corporation organized and

existing under the laws of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
organized and existing under the laws of Delaware
PO Box 2026, Flint, MI 48501-2026

(herein "Assignee"),

whose address is

a certain Mortgage dated FEBRUARY 9, 2004, made and executed by
Frank Ciaglia and Kimberly A. Pride A/K/A Kimberly A Ciaglia, husband and wife, not
in tenancy in common but in joint tenancy

to and in favor of E-LOAN, INC., A DELAWARE CORPORATION

property situated in Cook County, State of ILLINOIS upon the following described:
See legal description attached hereto and made a part hereof.

Parcel ID#: 13-09-134-056-0000
Property Address: 5216 North Lind Avenue
Chicago, IL 60630

such Mortgage having been given to secure payment of \$30,000.00 which Mortgage is of record in Book, Volume,
(Original Principal Amount)
or Liber No. , at page (or as No. 0406917028)
of the Records of Cook County, State of
ILLINOIS, together with the note(s) and obligations therein described and the money due and to become
due thereon with interest, and all rights accrued or to accrue under such Mortgage.

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

2/17/2004

E-LOAN, INC., A DELAWARE CORPORATION

By: *June Barker*
(Signature)

**JUNE BARKER
FUNDING SUPERVISOR**

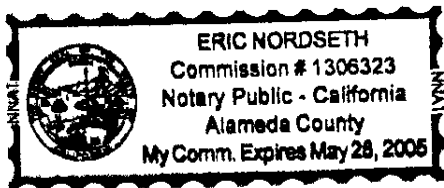
Ashley Veit
Attest **ASHLEY VEIT**

Seal:

State of **CALIFORNIA**
County of **ALAMEDA**

The foregoing instrument was acknowledged before me this 2/17/2004 by

June Barker **FUNDING SUPERVISOR**, of **E-LOAN, INC., A DELAWARE CORPORATION**, on behalf of the said corporation.



[Signature]

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Exhibit A

LEGAL DESCRIPTION

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

THE NORTHWESTERLY HALF (½) OF LOT THREE (EXCEPTING THEREFROM THE SOUTHEASTERLY FIVE (5) FEET THEREOF AND LOT FOUR (4) IN BOWMAN'S SUBDIVISION OF PART OF NORTHWEST FRACTIONAL QUARTER (¼) OF FRACTIONAL SECTION 09, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED MAY 23, 1916 AS DOC. NO. 5874277.

SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.

PID: 13-09-134-05-0000

Property of Cook County Clerk's Office