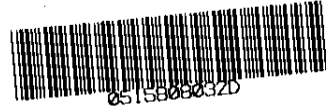


①

# UNOFFICIAL COPY

**Warranty Deed  
Statutory (ILLINOIS)  
(Limited Liability Company  
to Individual)**



Doc#: 0515808032  
Eugene "Gene" Moore Fee: \$30.00  
Cook County Recorder of Deeds  
Date: 06/07/2005 11:10 AM Pg: 1 of 4

Above Space for Recorder's Use Only

4

**THE GRANTOR(S) Archer Square, LLC,**

an Illinois Limited Liability Company created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, for and in consideration of (\$10.00) TEN DOLLARS, in hand paid, and pursuant to authority given by the Company **CONVEYS** and **WARRANTS** to Lorraine Yau, 1121 River Bend Lane, Lisle, IL 60532

the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

**SEE ATTACHED LEGAL DESCRIPTION**

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

**SUBJECT TO:** covenants, conditions, and restrictions of record, Document No. (s); and to General Taxes for 2004 and subsequent years.

IN WITNESS WHEREOF, said Grantor has caused its name to be signed to these presents by sole Manager, this \_\_\_\_\_ day of \_\_\_\_\_, 2005.

Permanent Index Number (PIN): 17-31-220-053-0000

Address(es) of Real Estate: 3351 S. Archer, Unit 8, Chicago, IL 60608


K Con  
Manager, Preferred Real Estate Group, Inc.  
By: President

John  
Manager, Preferred Real Estate Group, Inc.  
By: Secretary

8-19-19791-8


ENTERPRISE LAND TITLE, LTD

# UNOFFICIAL COPY

COUNTY TAX  
**COOK COUNTY**  
 REAL ESTATE TRANSACTION TAX  
  
 MAY. 19.05  
 REVENUE STAMP

# 0001070249  

REAL ESTATE TRANSFER TAX
00164.50
FP351021

STATE TAX  
 STATE OF ILLINOIS  
  
 MAY. 19.05  
 COOK COUNTY

# 0000019228  

REAL ESTATE TRANSFER TAX
00329.00
FP351009

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

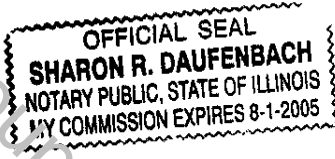
State of Illinois )  
                                  ) SS  
County of Cook )

I, the undersigned, a Notary Public In and for said County, in the State aforesaid, DO HEREBY CERTIFY that Kevin Connolly, President of Preferred Real Estate Group, Inc., personally known to me to be the Manager of ARCHER SQUARE, LLC, an Illinois Limited Liability Company, and John Morgan, Secretary of Preferred Real Estate Group, Inc., personally known to me to be the Manager of ARCHER SQUARE, LLC, an Illinois Limited Liability Company, and personally known to me to be the same person whose names is subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Manager, he signed, sealed and delivered said instrument, pursuant to authority given by the Operating Agreement of said Limited Liability Company as his free and voluntary act, and as the free and voluntary act and as the free and voluntary act and deed of said Limited Liability Company, for the uses and purposes therein set forth.

Given under my hand and official seal this 11<sup>th</sup> day of April, 2005.

Commission expires 8/1/05

*Sharon R. Daufenbach*  
NOTARY PUBLIC



This instrument was prepared by: John C. Griffin  
Griffin & Gallagher  
10001 S. Roberts Road  
Palos Hills, IL 60465



**MAIL TO:**

Lorraine Yarn  
3351 S. ARCHER AVE UNIT 8  
CHICAGO, IL 60608

**SEND SUBSEQUENT TAX BILLS TO**

Lorraine Yarn  
3351 S ARCHER AVE UNIT 8  
CHICAGO, IL, 60608

City of Chicago  
Dept. of Revenue  
379034



Real Estate  
Transfer Stamp  
\$2,467.50

05/09/2005 09:57 Batch 11816 6

# UNOFFICIAL COPY

3351 SOUTH ARCHER AVENUE UNIT 8:

PARCEL 1:

THAT PART OF LOTS 3 TO 18, BOTH INCLUSIVE AND TAKEN AS A TRACT, IN BLOCK 2 IN MCALPINE'S SUBDIVISION OF BLOCKS 14, 16 AND 17 IN CANAL TRUSTEE'S SUBDIVISION OF THE EAST HALF OF SECTION 31, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE MOST EASTERLY CORNER OF SAID LOT 3; THENCE SOUTH 51 DEGREES 51 MINUTES 41 SECONDS WEST, ALONG THE SOUTHEAST LINE OF SAID BLOCK 2, 143.04 FEET TO A POINT OF BEGINNING ON THE SOUTHEASTERLY EXTENSION OF THE CENTER LINE OF A COMMON WALL; THENCE NORTH 38 DEGREES 14 MINUTES 54 SECONDS WEST, ALONG SAID EXTENSION, CENTER LINE AND THE NORTHWESTERLY EXTENSION THEREOF, 39.10 FEET TO POINT ON A LINE THAT IS 1.00 FEET NORTHWEST OF AND PARALLEL TO A NORTHWEST WALL OF SAID BUILDING; THENCE SOUTH 51 DEGREES 52 MINUTES 58 SECONDS WEST, ALONG SAID PARALLEL LINE, 21.07 FEET TO A POINT ON A LINE THAT IS 1.00 FEET SOUTHWEST OF AND PARALLEL TO THE SOUTHWEST WALL OF SAID BUILDING; THENCE SOUTH 38 DEGREES 14 MINUTES 54 SECONDS EAST, ALONG SAID PARALLEL LINE, 39.11 FEET TO A POINT ON SAID SOUTHEAST LINE OF BLOCK 2; THENCE NORTH 51 DEGREES 51 MINUTES 41 SECONDS EAST, ALONG SAID SOUTHEAST LINE OF BLOCK 2, 21.07 FEET TO THE POINT OF BEGINNING; ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS SET FORTH IN DECLARATION DOCUMENT 0508219120.