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Doc#: 0515812151
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/07/2005 04:07 PM Pg: 1 of 2

[Space Above this Line for Recording Data]

Loan No. 511203062

RELEASE DEED

**"FOR THE PROTECTION OF THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE RECORDER OF DEEDS,
IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED"**

KNOW ALL MEN BY THESE PRESENTS, That MidAmerica, fsb*, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto **PIOTR SKALSKI AND MALGORZATA SKALSKI, HUSBAND AND WIFE** all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document Number 0020181274 and Assignment of Mortgage recorded in the Records Office of COOK County, in the State of Illinois, as Document Number , to the premises therein described situated in the County of COOK , State of Illinois, as follows, to-wit:

Property Street Address: 1854 HUNTINGTON BLVD. , HOFFMAN ESTATES IL 60195

PIN: 07-08-108-067-1007

IN WITNESS WHEREOF, The said MidAmerica fsb* has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President and or Asst. Vice President, and attested by its Assistant Secretary, this 16TH day of MAY A.D., 2005.

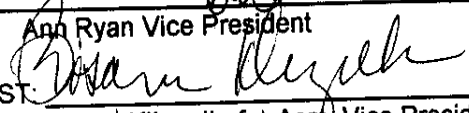
(Seal)

MidAmerica fsb

BY:


Ann Ryan Vice President

ATTEST:


Rosanne Klingelhofer Asst. Vice President

* Formerly known as MidAmerica Bank

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B-2
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CE

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STATE OF ILLINOIS


SS.

COUNTY OF DUPAGE

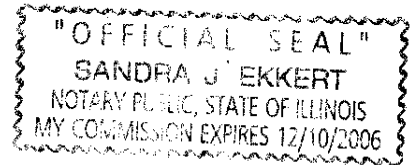
I, the undersigned, a notary public in and for said County in the State aforesaid, **DO HEREBY CERTIFY THAT:** the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MidAmerica fsb* **THAT THEY** appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written. TF

MY COMMISSION EXPIRES: _____



Notary Public



This Instrument was prepared by:
Kenneth Koranda
2650 Warrenville Rd. Ste 500
P.O. Box 7039
Downers Grove IL 60515-1721

When Recorded Return to:
MidAmerica Bank
2650 Warrenville Rd. Ste 500
P.O. Box 7039
Downers Grove IL 60515-1721

Parcel 1: Unit 1854-G together with its undivided percentage interest in the common elements in The Huntington Club VI Condominium, as delineated and defined in the Declaration recorded as document number 94839142, in Sections 5 and 8, Township 41 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2: Perpetual, non-exclusive easement, for the benefit of parcel 1 over, through and upon the land described in that declaration of easements, restrictions and covenants for Hilldale Road Association dated as of September 1, 1979 and recorded and filed respectively as document number 25214474 and LR3143390, for the purpose of reasonable ingress and egress to and from all or any part of Parcel 1 and other properties as therein described.

Parcel 3: Perpetual, non-exclusive easements for the benefit of parcel 1, over, through and upon the common areas and community facilities as described in that declaration of easements, restrictions and covenants for Huntington Club Master Homeowners Association recorded November 8, 1993 as document 93943916 for the purposes set forth therein.