NOFFICIAL COPY

Recording Requested & Prepared By: LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799 JENNIFER MUNROE

And When Recorded Mail To: LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799



0515812114

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 06/07/2005 02:59 PM Pg: 1 of 1

Loan#: 0034351668

R LS#: 333564



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE FREJENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is her by authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: WILLIAM W. DAVIS AND BOBBIE J. DAVIS, HUSBAND AND WIFE, AS JOINT TENANTS

Original Mortgagee: AMERIQUEST MORT(FAGE COMPANY

Mortgage Dated: FEBRUARY 01, 2002

Recorded on: FEBRUARY 21, 2002 as Instrument to. 0020203131 in Book No. --- at Page No. ---

Property Address: 7713 S GREEN ST, CHICAGO, in 22520-0000

County of COOK, State of ILLINOIS

PIN# 20-29-423-003-0000

Legal Description: THE SOUTH 4 FEET OF LOT 37 AND THE NORTH 32 FEET OF LOT 36 IN BLOCK 17 IN WEST AUBURN, A SUBDIVISION OF BLOCKS 17 TO 20 AND 29 TO 32 IN OGDEN'S SUBDIVISION (EXCEPT THE NORTH 99 FEET) IN THE SOUTHEAST 1/4 OF SECTION 29, 10 WISHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE CH'S OFFIC FOREGOING INSTRUMENT ON MAY 20, 2005

AMERIQUEST MORTGAGE COMPANY

RUBEN L. VELIZ, JR., ASSIST.

E PRESIDENT

State of County of

Bv:

CALIFORN. ORANGE

} ss.

On MAY 20, 2005, before me, HANG LE, personally appeared RUBEN L. VELIZ, JR., ASSISTANT VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name):

HANG LE Comm. # 1409227 ARY PUBLIC - CALIFORNIA 🛭 Orange County
My Comm. Expires APR 5, 2007

Kr.