

# UNOFFICIAL COPY

Recording Requested By:  
WASHINGTON MUTUAL BANK FA

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WASHINGTON MUTUAL  
PO BOX 45179  
JACKSONVILLE, FL 32232-5179



0515812132

Doc#: 0515812132  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 06/07/2005 03:12 PM Pg: 1 of 2



### SATISFACTION

WASHINGTON MUTUAL - CLIENT 156 #:0075170985 "MELENDEZ" Lender ID:H16/002/0075170985 Cook, Illinois PIF: 05/09/2005

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that LONG BEACH MORTGAGE COMPANY holder of a certain mortgage, made and executed by REINALDO MELENDEZ, AN UNMARRIED MAN AND JAIME MARTINEZ, MARRIED TO IMELDA M CRUZ, originally to LONG BEACH MORTGAGE COMPANY, in the County of Cook, and the State of Illinois, Dated: 12/22/2003 Recorded: 01/15/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0401526139, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 03-27-401-129-0000

Property Address: 1152 N BOXWOOD DR UNIT B, MOUNT PROSPECT, IL 60056

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

LONG BEACH MORTGAGE COMPANY  
On May 24th, 2005

By: M Baggs  
M Baggs, Assistant Vice-President

STATE OF Florida  
COUNTY OF Duval

On May 24th, 2005, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared M Baggs, Assistant Vice-President, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal,



**Yolandra D. Johnson**  
Commission # DD401903  
Expires March 1, 2009

Notary Expires: / /

Bonded Troy Fair - Insurance, Inc. 800-365-7019

(This area for notarial seal)

Prepared By: Shilonda Peterson, WASHINGTON MUTUAL BANK, FA, PO BOX 45179, JACKSONVILLE, FL 32232-5179 866-926-8937

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P  
m-y  
K

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Parcel I: The Westerly 20.33 feet of the Easterly 66.00 feet of the Northerly 49.50 feet of the Southerly 69.50 feet of Lot 1021 in Brickman Manor First Addition Unit 6, being a Subdivision of part of the East 1/2 of the Southeast 1/4 of Section 27, Township 42 North, Range 11, East of the Third Principal Meridian, according to the Plat thereof recorded May 11, 1960 as Document No. 17852223, In Cook County, Illinois.

Parcel II: Easements for ingress and egress a set forth in the Plat of Easements and the Declaration of Easements, Covenants and Conditions and Restrictions recorded as Documents 18441988 and 86592433.

Property of Cook County Clerk's Office