

# UNOFFICIAL COPY



Doc#: 0515816013  
Eugene "Gene" Moore Fee: \$32.50  
Cook County Recorder of Deeds  
Date: 06/07/2005 09:13 AM Pg: 1 of 5

Recording Requested By:  
Chase Home Finance LLC

Record and Return to:  
Chase Home Finance LLC  
Paid Accounts Dept 410  
10790 Rancho Bernardo Rd  
San Diego, CA 92127

-----  
P.O. Box 509011  
San Diego, CA 92127

18289025

## ASSIGNMENT OF MORTGAGE

Document Prepared By *Joosten*  
April O'Steen, 10790 Rancho Bernardo Road, San Diego, CA 92127 (858) 605-3092

*by  
P5  
5-  
M7  
YHC*

# UNOFFICIAL COPY

Return To:

**NEW CENTURY MORTGAGE CORPORATION  
18400 VON KARMAN, SUITE 1000  
IRVINE, CA 92612**

Prepared By:

**NEW CENTURY MORTGAGE CORPORATION  
18400 VON KARMAN, SUITE 1000  
IRVINE, CA 92612  
Loan Number: 0001458206**

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
**18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612**

does hereby grant, sell, assign, transfer and convey unto **Chase Home Finance LLC**  
**\* 10790 Rancho Bernardo Road**

a corporation organized and existing under the laws of  
whose address is \*

**San Diego, CA 92127**

(herein "Assignee"),

a certain Mortgage dated **April 2, 2004**  
**CHAE SOOK KANG**

, made and executed by

to and in favor of **NEW CENTURY MORTGAGE CORPORATION**  
property situated in **COOK**

upon the following described  
County, State of Illinois:

**SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF**

Parcel ID#: **04-32-402-061-1131**

Property Address: **10381 DEARLOVE ROAD APT. 2J**, **GLENVIEW, ILLINOIS 60025**

such Mortgage having been given to secure payment of **One Hundred Ten Thousand and No/100** -----  
----- (\$ **110,000.00** )

(Include the Original Principal Amount)

*Recorded 4/21/04*  
at page *N/A*


which Mortgage is of record in Book, Volume, or Liber No. *N/A*  
*0412333331* ) of the *official* Records of **COOK**

(or as No.  
County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

**Illinois Assignment of Mortgage with Acknowledgment**

11/97

 **995W(IL)** (0109).01

**Amended 6/00**

Page 1 of 2

Initials: \_\_\_\_\_

VMP MORTGAGE FORMS - (800)521-7291



# UNOFFICIAL COPY

0001458206

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

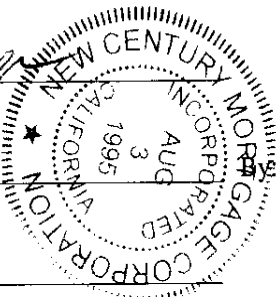
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **April 12, 2004**

Witness *[Signature]*

Witness

Attest **Marisa G Carrasco**

Seal:



**NEW CENTURY MORTGAGE CORPORATION**

(Assignor)

**Magda Villanueva**  
**A.V.P. \Shipping Manager**

(Signature)

State of **CALIFORNIA**  
County of **ORANGE**

This instrument was acknowledged before me on **April 12, 2004**  
by **Magda Villanueva**

as **A.V.P. \Shipping Manager**  
**NEW CENTURY MORTGAGE CORPORATION**

of

\_\_\_\_\_  
**Marisa G Carrasco**

Property of Cook County Clerk's Office

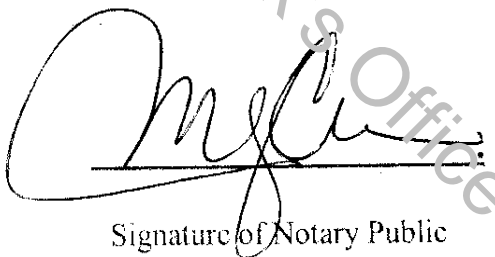
# UNOFFICIAL COPY

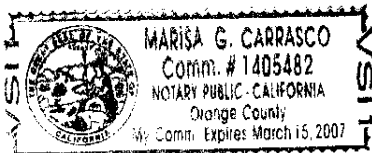
## CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT

STATE OF CALIFORNIA  
COUNTY OF ORANGE

On **April 12, 2004** before me the undersigned **Marisa G. Carrasco**,  
A Notary Public in and for Orange County and the State of California,  
personally appeared **Magda Villanueva, A.V.P/Shipping Manager of New  
Century Mortgage**, who proved to me on the basis of satisfactory evidence  
to be the persons whose names are subscribed to the within instrument and  
acknowledged to me that their authorized capacities, and that by their  
signatures on the instrument the persons of the entity upon behalf of which  
the persons acted, executed the instrument.

Witness my hand and official seal

  
Signature of Notary Public



**Marisa G. Carrasco**  
**COMMISSION # 1405482**  
**COMMISSION EXPIRES:**  
**March 15, 2007**

# UNOFFICIAL COPY

## EXHIBIT 'A'

### LEGAL DESCRIPTION:

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

PARCEL 1:

UNIT 4-210 IN REGENCY CONDOMINIUM NUMBER 1, AS DELINEATED ON THE SURVEY OF PART OF THE WEST 30 ACRES OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO DECLARATION OF CONDOMINIUM REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER LR3112447, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION REGISTERED AS DOCUMENT NUMBER LR3112442, AS AMENDED FROM TIME TO TIME, AND AS CREATED BY DEED FROM NATIONAL BANK OF AUSTIN, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 21, 1969 AND KNOWN AS TRUST NUMBER 4600 TO JOHN H. ROBERTS REGISTERED AS DOCUMENT NUMBER LR3211935 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.