UNOFFICIAL COPY

Recording Requested By:
PRINCETON RECONVEYANCE SERVICE

951581.7055

And When Recorded Mail To:

PRINCETON RECONVEYANCE SERVICE

P O BOX 13309

Mailcode #CA3501

Sacramento, CA 95813-3309

RACENE GENEROR OF DEEDS

Doc#: 0515817065

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 06/07/2005 03:40 PM Pg: 1 of 2

PREPARED BY:

PRINCETON RECONVEYANCE SERVICE P O BOX 13309 Mailcode #CA3501 Sacramento, CA 95813-3309

Gloria Y. Ambeau

Loan #: 0322960576

Customer #: 782

RLS #: 1015854

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: BENEDICTO BRUNO, AN UNMARRIED MAN

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS)

Mortgage Dated: OCTOBER 12, 2004 Recorded on: OCTOBER 29, 2004 as Instrument No.

0430305216 in Book No. --- at Page No. ---

Property Address: 2044 NORTH HAMLIN AVENUE (H) CAGO IL 60647-

County of COOK, State of ILLINOIS

PIN# 13-35-124-022-0000

Legal Description: LOT 6 IN BLOCK 8 IN GRANT AND RESPEY'S ADDITION TO PENNOCK, A SUBDIVISION IN THE EAST 1/2 OF THE WEST 1/2 OF THE NOPIHIEST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL REPUBLIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON MAY 20, 2005

Beneficiary:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. PO BOX 2026, FLINT, MI 48501-2026 PHONE # (888) 679-6377

Bv:

Robert L. Minnich, Vice President

5-72 N.H. PR

0515817065 Page: 2 of 2

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Loan#: 0322960576 RLS#: 1015854

Page 2

State of

CALIFORNIA

County of

SACRAMENTO

SS

On MAY 20, 2005, before me, **S. McCormick**, personally appeared **Robert L. Minnich**, **Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and cticial seal.

(Notary Mame)

S. McCormick

S. MCCORMICK
COMMISSION #1444857
NOTARY PUBLIC - CALIFORNIA &
SACRAMENTO COUNTY
MY COMM. EXPIRES OCT 11, 2007