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AMENDED ATTORNEY'S LIEN



Doc#: 0515818015 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 06/07/2005 10:43 AM Pg: 1 of 3

Above Space for Recorder's use only

STATE OF ILLINOIS

COUNTY OF COOK

The claimant, Schmidt Salzman & Moran, Ltd., of Chicago, County of Cook, State of Illinois, hereby files a claim for lien against Eleftherios Pratikakis and Lamprini Pratikakis (hereinafter referred to as "Owner"), of Cook County, Illinois and states:

On August 4, 2003, the owner owned the following described premises in the County of Cook, State of Illinois ("the premises"), to wit:

See attached Exhibit "A" for legal description

Permanent Real Estate Index Number(s):

13-35-233-019-0000

Address(es) of Premises:

2038-40 N. Spaulding, Chicago, Illinois.

On August 4, 2003, the claimant entered into a written agreement with B. Francis Bartco, authorized or knowingly permitted by said owner to make said agreement, to provide legal representation before the Cook County Assessor to contest the 2003 assessed value of the premises, for compensation totaling one-third (1/3) of the 2003 tax savings achieved as a result of claimant's efforts. The agreement further provided that claimant would be entitled to a lien on the premises in the event the fee was not paid when due.

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On March 11, 2004 claimant completed said legal representation before the Cook County Assessor, by successfully reducing the assessed value from 208,113 to 132,931, resulting in a 2003 tax saving of \$13,507.00 and a fee due claimant of \$4,502.00.

Payments totaling \$1,750.00 have been made, but there remains, unpaid and owing to the claimant, the amount of \$2,752.00, for which, with interest, the claimant claims a lien on the premises. John Or Co.

Schmidt Salzman & Moran, Ltd.

This document was prepared by Timothy E Moran, Schmidt Salzman & Moran, Ltd., 111 Chicago, IL oc

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Mail to:

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EXHIBIT "A"

LEGAL DESCRIPTION

LOT 28 IN BLOCK 10 IN SHIPMAN BILL AND MERRILL SUBDIVISION OF THE EAST 1/2 OF THE ST 1,
PL MER).

COOK COUNTY CLARK'S OFFICE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.