SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#:8038451277

The undersign a vertifies that it is the present owner of a mortgage made by JODY PISHKUR AND ELIZABETH PISHKUR to CHASE MANHATTAN BANK USA, N.A. bearing the date 04/06/2004 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Bock Page as Document Number 0411047068

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

See Exhibit A

known as:1133 N. WOOD STREET APT. 2N CHICAGO, IL 60622-6643 PIN# 17-06-405-024

dated 05/31/2005 CHASE MANHATTAN BANK USA, N.A.

SUSAN STRATMANN VICE PRES VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 05/31/2005 by SUSAN STRAATMANN the VICE PRESIDENT of CHASE MANHATTAN BANK USA, N.A. on behalf of said CORPORATION.

MARY JO WCGOWAN NOTARY PUBLIC
Notary Public Commission Expires 07/30/2007

mission Exp. July 30, 2007 No. DD 0236404 od Vrough (800) 432-4254

Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 3810823

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UNOFFICIAL COPY

Loan No: 8038451277

'EXHIBIT A'

PARCEL 1: UNIT 2N TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 1133 WOOD STREET CONDOMINIUMS AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0319845098, IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EXCLUSIVE AR.
EMEN.
EN ATTAC.

COOK
COUNTY CROPTS
OFFICE USE FOR PARKING PURPOSES IN AND TO PARKING SPACE NO. PS-3 , A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.