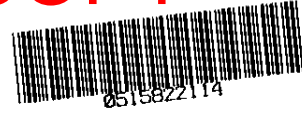


# UNOFFICIAL COPY




Recording Requested & Prepared By:  
LANDAMERICA  
P.O. BOX 25088  
SANTA ANA, CA 92799  
JENNIFER MUNROE

Doc#: 0515822114  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 06/07/2005 09:12 AM Pg: 1 of 1

And When Recorded Mail To:  
LANDAMERICA  
P.O. BOX 25088  
SANTA ANA, CA 92799



Loan#: 0089346407      RLS#: 333369       +

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: SOLEDAD CAMPOS  
Original Mortgagee: AMERIQUEST MORTGAGE COMPANY  
Mortgage Dated: AUGUST 11, 2004  
Recorded on: AUGUST 27, 2004 as Instrument No. 0474093031 in Book No. -- at Page No. --  
Property Address: 1037 SOUTH LYMAN AVE, OAK PARK, IL 60304-0000  
County of COOK, State of ILLINOIS  
PIN# 16-17-313-032

Legal Description: ALL THAT PARCEL OF LAND IN COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC #93716750, ID#16-17-313-032, BEING KNOWN AND DESIGNATED AS: LOT 28 AND THE SOUTH 1/2 OF LOT 29 IN BLOCK 6 IN AUSTIN PARK BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17 TOWNSHIP 39 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.


IN WITNESS WHEREOF THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON MAY 18, 2005  
AMERIQUEST MORTGAGE COMPANY

By:   
RUBEN L. VELIZ, JR., ASSISTANT VICE PRESIDENT

State of                    CALIFORNIA                    }  
County of                ORANGE                                } ss.

On MAY 18, 2005, before me, HANG LE, personally appeared RUBEN L. VELIZ, JR., ASSISTANT VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

  
\_\_\_\_\_  
(Notary Name): HANG LE



