CERTIFICATE OF RELE

Date:

06/03/05

Order Number:

1460

001917397

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 06/08/2005 10:51 AM Pg: 1 of 2

1. Name of mortgagor(s):

ADAM SIMON AND LORI SIMON

2. Name of original mortgage 3:

HOMETRUST MORTGAGE CORPORATION

3. Name of mortgage servicer (if any). MERS

4. Mortgage recording:

Vol.:

Page:

or Document No.: 0424333133

- 5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is ar officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows: Permanent Index Number: 14-20-222-019-1003

Common Address: 843 WEST GRACE, UNIT 2E, CHICAGO,

ILLINOIS 60613

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: ANTHONY BENJAMIN

Address: 4709-11 W. GOLF RD., #115, SKOKIE, IL 60076

Telephone No.:

State of Illinois

County of

This Instrument was acknowledged before me on

of) Chicago Title Insurance Company.

(offider for/agent

Notary Public

My commision expires on

OFFICIAL SEAL **WANDA GONZALEZ** NOTARY PUBLIC, STATE OF ILLINOIS

MY COMMISSION EXPIRES 9-18-2006

Prepared by & Return to:

ANTHONY BENJAMIN 4709-11 W. GOLF RD., # 115

SKOKIE, IL 60076

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UNOFFICIAL COPY CERTIFICATE OF RELEASE

Legal Description:

UNIT NO. 2E. IN 843-845 W. GRACE CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED LAND:

THE EAST 50 FEET OF LOTS 8 AND 9 IN THE SUBDIVISION OF THE NORTH 174.5 FEET OF BLOCK 9 IN LAFLIN, SMITH AND DYER'S SUBDIVISION OF THE NORTHEAST 1/4 (EXCEPT 1 28/100 ACRES IN THE NORTHEAST CORNER THEREOF) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25917437, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Proporty of Cook County Clark's Office