UNOFFICIAL COPY

This Instrument Prepared By:

Prepared by, and After Recording Return To: GUARANTEED RATE, 3940 N RAVENSWOOD

CHICAGO, ILLINOIS 60613

Doc#: 0515941016

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 06/08/2005 10:14 AM Pg: 1 of 2

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 2004031192

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to ABN AMRO MORTGAGE GROUP, INC., 2600 WEST BIG BEAVER ROAD, TROY, MICHIGAN 48084

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 19, 2005 executed by BRETT JESSO AND JENNIFER JESSO, HUSBAND AND WIFE

to GUARANTEED RATE, INC.

a corporation organized under the laws of the state of ILLINOIS

and whose principal place of business is 3940 N RAVENSWOOD, CHICAGO, ILLINOIS 60613

and recorded as Document No. 15/15 9 by the County COOK Recorder of Deeds, State of ILLINOIS

SEE ATTACHED LEGAL DESCRIPTION

described hereinafter as follows:

World Title Guaranty, Inc. 88(N. York Road Elmhur .+. TL 60126

WORLD TITLE 12 Zo193,

P.I.N.: 14-18-223-032-1001

Commonly known as: 4441 N. PAULINA STREET #A, CHICAGO, ILLINOIS 60640 Together with the note or notes therein described or referred to, the money due and to be come due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. GUARANTEED RATE

STATE OF ILLINOIS COUNTY OF COOK

before me, the undersigned a Notary Public in and for said County and, State, personally appeared

known to me to be the

of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

My commission Expires:

Witness:

"OFFICIAL SEAL" OLIMPIA M. SAVARINO Notary Public, State of Illinois My Commission Expires 05/13/06 3000**000000000000000000000000000000**

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

County

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PARCEL 1:

UNIT A IN THE 4441 NORTH PAULINA CONDOMINIUM AS DEPICTED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOT 21 (EXCEPT THE SOUTH 10 FEET THEREOF) IN BLOCK 21 IN RAVENSWOOD, BEING A SUBDIVISION OF THE NORTHEAST 14 AND THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 18, AND PART OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT NUMBER 96739682 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-1, LIMITED COMMON ELEMENT AS DELINEATED ON THE PLAT OF SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED IN THE OFFICE OF THE RECORDEF OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 96739682

P.I.N. 14-18-223-032-1001