

UNOFFICIAL COPY



0515942133

2 of 2

Doc#: 0515942133
Eugene "Gene" Moore Fee: \$30.00
Cook County Recorder of Deeds
Date: 06/08/2005 08:35 AM Pg: 1 of 4

C.T.I./kmb
8294099
25049699 dn

Return To: Franklin Financial Group, Inc.
2 East 22nd Street #101
Lombard IL, 60148

Prepared By: Doug Tomp
Franklin Financial Group, Inc.
2 East 22nd Street #101
Lombard, IL 60148
630-925-4100

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ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is:
2 East 22nd Street #101, Lombard, IL 60148
does hereby grant, sell, assign, transfer and convey, unto
U.S. BANK N.A., under the laws of the United States of America
a corporation organized and existing under the laws of the United States of America (herein "Assignee"),
whose address is: **4801 FREDERICA ST.
OWENSBORO, KY 42301**

a certain Mortgage dated: **May 23, 2005**, made and executed by:
Jennifer Baer, a single women

To and in favor of **Franklin Financial Group, Inc.** upon the following described
property situated in **Cook County** County, State of Illinois:

SEE ATTACHED LEGAL DESCRIPTION

Parcel ID#: **17-09-308-004-1018**
Property Address: **309 N. Union, Unit B, Chicago, Illinois 60661**
such Mortgage having been given to secure payment of **Three Hundred Forty Two Thousand and**
no/100 (**\$ 342,000.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____)
0518942132 of the _____ Records of **Cook County** County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

07/2003

BOX 333-CTI

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TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **May 27, 2005**

Witness

Franklin Financial Group, Inc.

(Assignor)

Witness

By: Clifford V. Tomb, Jr.
(Signature)
Clifford V. Tomb, Jr.
President

Attest

Seal:

Property of Cook County Clerk's Office

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See attached

Parcel ID: 17-09-308-004-1018

Property of Cook County Clerks Office

Date of Execution: 5/27/2005

Acknowledgment of Corporation

State of ILLINOIS
County of DUPAGE

The foregoing instrument was acknowledged before me this 27th day of May,
2005, by Clifford V. Tomb, Jr. (name of officer or agent,
title of officer or agent) of Franklin Financial Group, Inc. (name of
corporation acknowledging) a (state or place of incorporation)
corporation, on behalf of the corporation.

Grant N. Bryant
Notary Public

(SEAL)

Printed Name: GRANT N. BRYANT

My Commission Expires: 4-9-2006

Loan #: 6800017329



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CHICAGO TITLE INSURANCE COMPANY

COMMITMENT FOR TITLE INSURANCE SCHEDULE A (CONTINUED)

ORDER NO.: 1410 008284099 HL

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

UNIT 18 IN FULTON COURT CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE SOUTH 82.50 FEET OF THAT PART OF LOTS 12 TO 22 LYING ABOVE A HORIZONTAL PLANE OF 22.23 FEET ABOVE CHICAGO CITY DATUM IN BLOCK 62 IN CANAL TRUSTEES SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, (HEREINAFTER REFERRED TO AS THE "PARCEL"), WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO DECLARATION OF CONDOMINIUM MADE BY GARAGE, L. L. C. AND RECORDED FEBRUARY 22, 2000 IN THE OFFICE OF THE RECORDER OF DEED'S OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 00128664 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS AMENDED FROM TIME TO TIME (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), ALL IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office