

UNOFFICIAL COPY



0515942317

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 0515942317
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 06/08/2005 01:13 PM Pg: 1 of 2

FULL

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto STANDARD BANK AND TRUST COMPANY A/T/U/T DATED 2-3-97 A/K/A TRUST# 15507 heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever may have acquired in, through or by certain MORTGAGE bearing the day 29 of MAY 2001 and recorded in the Recorder's Office of COOK county, in the State of ILLINOIS, in book _____ of records, on page _____ as Document No. 0010560684 herein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

LOTS 22 AND 23 IN BLOCK 24 IN B.F. JACOB'S RESUBDIVISION OF BLOCK 1 TO 16, 21 TO 28 IN B.F. JACOB'S EVERGREEN PARK SUBDIVISION OF THE SOUTHEAST 2/4 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IKN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges hereunto belonging or appertaining.

Permanent Real Estate Index Number(s) 24-02-416-045,046-0000

Address(es) of Premises : 9345 S CLIFTON PARK, EVERGREEN PARK, ILLINOIS 60805

O'Connor Title Services, Inc.

5159-0089

Witness _____ hand _____ and seal _____, this 19 DAY OF MAY, 2005

By: [Signature] (SEAL)

Attest: [Signature] (SEAL)

This instrument was prepared by: Deta M. Mertsoc

State Bank of Countryside
6734 Joliet Rd.
Countryside IL 60525

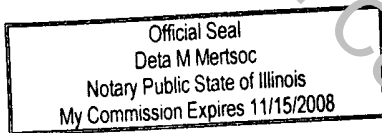
UNOFFICIAL COPY

STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DOUGLAS E OLDFIELD, known to me to be the Assistant Vice President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 19 day of MAY, 2005

Deta M Mertsoc
NOTARY PUBLIC



Commission Expires _____

PROPERTY OF COOK COUNTY CLERK'S OFFICE