

UNOFFICIAL COPY



Loan number 0020580205

MAIL TO: _____

see address below

NAME & ADDRESS OF PREPARER:

Gopala Krishnan
Mortgage Service Center
Mail Stop SV-03
1001 Leaden Hall Road
Mt. Laurel, NJ 08054

Doc#: 0515944018
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 06/08/2005 10:12 AM Pg: 1 of 3



Property of Cook County Clerk's Office

STATE OF ILLINOIS

Know All Men by These Presents, That COLDWELL BANKER MORTGAGE of the County of Burlington and State of New Jersey for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and release unto DIANE C DENHAM///

of the County of COOK and State of ILLINOIS all right, title, interest, claim, or demand, whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing the date 10/28/2002, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book . Page . Document No. 0021219077, to the premises therein described, situated in the County of COOK, as follows to wit:


Tax ID 14332000161200

345 WEST FULLERTON CHICAGO, IL 60614

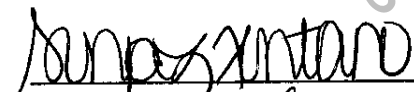
SEE ATTACHED LEGAL DESCRIPTION.

WITNESS hand _____ and seal on this 12 day of May 2005.


COLDWELL BANKER MORTGAGE



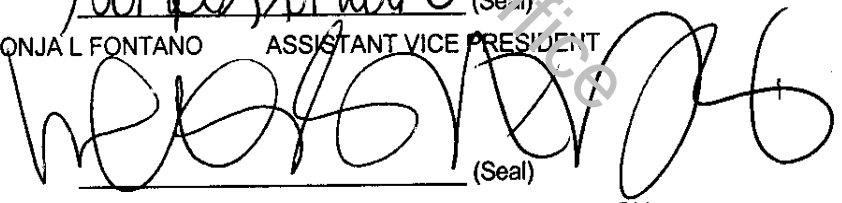
IVY AMARH Witness (Seal)



SONJA L FONTANO ASSISTANT VICE PRESIDENT (Seal)



MATT WOELLER Witness (Seal)



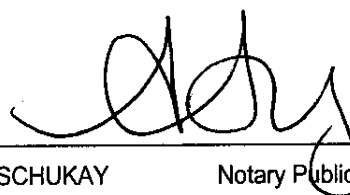
MICHELLE ELIZARDO-YOUNG ASSISTANT SECRETARY (Seal)

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STATE OF NEW JERSEY

COUNTY OF BURLINGTON

On this day May 12, 2005, before me the undersigned, a Notary Public in and for said County, in said State, personally appeared SONJA L FONTANO and MICHELLE ELIZARDO-YOUNG, to me personally known, who being by me duly sworn, did say that they are ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, of said corporation, that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said SONJA L FONTANO and MICHELLE ELIZARDO-YOUNG, as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed.



ANTOINETTE SCHUKAY Notary Public

(Seal)

My commission expires on _____.

Antoinette Schukay
Notary Public of New Jersey
My Commission Expires March 16, 2008

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0020580205_LEGAL

UNIT NO. 2807, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN THE 345 FULLERTON PARKWAY CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED JANUARY 13, 1992 AS DOCUMENT NUMBER 92066230, OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1: LOTS 1, 2, AND 3 IN BLOCK 2 IN PETERBORO TERRACE ADDITION TO CHICAGO, BEING A SUBDIVISION OF PART OF BLOCK 2 IN CANAL TRUSTEES' SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. **31219077**

PARCEL 2: THE EAST 60 FEET OF THE WEST 248 FEET OF THE NORTH 160 FEET OF LOT 3 IN ADAMS AND PORTERS SUBDIVISION OF THAT PART OF BLOCKS 2 AND 3 OF CANAL TRUSTEES SUBDIVISION OF PART OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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