#### **UNOFFICIAL COPY**

**2**515947154

Recording Requested By:

WHEN RECORDED MAIL TO: FIDELITY NATIONAL-LPS P.O BOX 19523 IRVINE CA 92623-9523 MOREOREC Doc#: 0515947154

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 06/08/2005 12:36 PM Pg: 1 of 3

Parcel No.: 24-27-210-059-0000

Loan Number:

G04111188

3392831

Assignment of Mortgage

For value received, Wilmington Finance, a division of AIG Federal Savings Bankthe holder of a Mortgage (herem Assignor") whose address is 401 Plymouth Road, Savie 400 Plymouth Meeting, PA 19462 does hereby Grant, sell, assign, transfer, and convey, unto

#### MorEquity, Inc.

, a corporation organized and existing vacer the laws of Novaco (herein "assignee"), whose address is

# 5010 Carriage Drive Evansville IN 47715

, a certain Mortgage dated 12/3/2004 , made and executed by: NEREIDA GARCIA, whose address is 4231 W TERMUNDE DR ALSIP, IL 60803-2405, to and in favor of Wilmington Finance, a division of AIG Federal Savings Bank upon the following described property signated in COOK County, State of ILLINOIS

SEE COMPLETE LEGAL DESCRIPTION DESCRIBED IN LXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Such Mortgage having been given to secure a payment of

which Mortgage is of record in Book, Volume, or Liber No.

nt page

(or as No. ) of the records of COOK County, State of ILLINOIS, together with the rote(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Doc#: 0434441136

Date Rec 12/9/04

This document prepared by Wilmington Finance, a division of AIG Federal Savings Bank ,401 Plymouth Rd., suite 400, Plymouth Meeting PA 19462

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TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 12/9/2004

Wilmington Finance, a division of All Federal Savings Bank

Witness

Kristin Alexander

(Assignor)

Jonathan P. Herb Assistant Vice President

Clart's Office

Commonwealth/State of Pennsylvania County of Montgomery

On the 9th day December, 2004 before me, Suzanne E. Levin, the undersigned officer, personally appeared Jonathan P. Herb who acknowled to himself to be the Assistant Vice President of Wilmington Finance, a division of AIG Federal Savings Bank, corporation, and that he as such Assistant Vice President, being authorized to do so, executed the foregoing i istrument for the purpose therein contained, by signing the name of the corporation by himself as Assistant Vice I resident, In witness whereof I hereunto set my hand and official sect.

Notariot Seat Suzanne E. Levin, Notary Public Plymouth Twp., Monigomery County My Commission Expires Aug. 5, 2006

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# **UNOFFICIAL COPY**

OLD REPUBLIC NATIONAL TITLE INSURANCE COMPANY

Commitment Number: 108425-RILC

## SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 102 IN PRAIRIE VIEW RESUBDIVISION, BEINA A RESUBDIVISION OF ALL OF LOT 3 AND PARTS OF LOT 4 AND 5, ALL IN BRAYTON FARMS, A SUBDIVISION OF THE NORTH 1/2 OF SECTION 27, TOWNSHIF 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 24-27-210-059 0000

CKA: 4231 WEST TERMINDE DRIVE, ALSIP, IL, 60803