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Doc#: 0515947119
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 06/08/2005 12:24 PM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Bank of America (504133)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 6127637905 LPS #: 2921318 Bin #: 

KNOW ALL MEN BY THESE PRESENTS,
THAT Bank of America, N.A. hereinafter referred to as the Mortgagee, DOES
HEREBY CERTIFY, that a certain MORTGAGE dated 9/27/2002 made and executed by
Mitchell Hennes, AN UNMARRIED MAN to secure payment of the principal sum of
\$100000.00 Dollars and interest to BANK OF AMERICA, N.A. in the County of
COOK and State of IL Recorded: 10/17/2002 as Instrument #: 0021138021 in
Book: 2400 on Page: 58 (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND
SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD.
In all references in this instrument to any party, the use of a particular
gender or number is intended to include the appropriate gender or number, as
the case may be.

Legal Description (if applicable): SEE EXHIBIT A

Tax ID No. (if applicable): 14-05-207-009-1021


Property Address: 6253 N Sheridan Rd, Chicago, IL 60660.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on May 20, 2005.

Bank of America, N.A. as Mortgagee

BY


Cheryl R. Moncure, Vice President

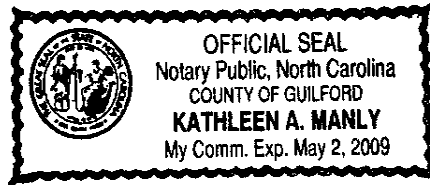
IL_021_2921318_6127637905_GRP4

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STATE OF NC
 COUNTY OF Guilford
 ON May 20, 2005, before me Kathleen A. Manly, a Notary
 Public in and for the County of Guilford, State of NC personally
 appeared Cheryl R. Moncure, Vice President, personally known to me (or proved
 to me on the basis of satisfactory evidence) to be the person(s) whose
 name(s) is/are subscribed to the within instrument and acknowledged to me
 that he/she/they executed the same in his/her/their authorized capacity, and
 that by his/her/their signature on the instrument the person(s), or the
 entity upon behalf of which the person(s) acted, executed the instrument.
 WITNESS MY hand and official seal.

Kathleen A. Manly
 Notary Public



Commission Expires:
 Prepared by: S. Gonzalez, FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
 (MIN #:) Z66 133

6/9/2005
 B

PROPOSED
 COUNTY CLERK'S OFFICE

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EXHIBIT A

Loan#: 6127637905 LPS#: 2921318 Bin #:



UNIT NUMBER 6253-19, IN SHERIDAN LAKESIDE CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER DESCRIBED AS PARCEL):

ALL THAT PART OF LOTS 1 AND 2 AND THE NORTH 45.75 FEET OF LOT 3 IN BLOCK 8 IN COCHRAN'S SECOND ADDITION TO EDGEWATER LYING WEST OF THE WEST BOUNDARY LINE OF LINCOLN PARK AS ESTABLISHED BY DECREE ENTERED JULY 13, 1917 IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS, IN CASE NUMBER B-33786, EARLING AGAINST COMMISSIONERS OF LINCOLN PARK AND OTHERS, AS SHOWN ON PLAT OF SAID WEST BOUNDARY LINE AS RECORDED JULY 24, 1917 AS DOCUMENT 6159048 (EXCEPT FROM SAID PREMISES THE WEST 14 FEET THEREOF CONVEYED TO THE CITY OF CHICAGO FOR STREET PURPOSES) IN THE NORTH EAST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 24920035, TOGETHER WITH AN UNDIVIDED 2.42 PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF), IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office