

# UNOFFICIAL COPY



0515947126

**Doc#: 0515947126**  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 06/08/2005 12:24 PM Pg: 1 of 3

This instrument must be recorded in:  
COOK County, IL  
**Recording Requested by:**  
Bank of America (BOA133)  
**When Recorded Mail To:**  
Fidelity National LPS  
PO Box 19523  
Irvine, CA 92623-9523

## SATISFACTION OF MORTGAGE

Loan #: 6537151349 LPS #: 2921380 Bin #:



KNOW ALL MEN BY THESE PRESENTS,  
THAT Bank of America, N.A. hereinafter referred to as the Mortgagee, DOES  
HEREBY CERTIFY, that a certain MORTGAGE dated 10/8/2003 made and executed by  
Geoffrey Selby and Amy Selby, AS JOINT TENANTS to secure payment of the  
principal sum of \$15000.00 Dollars and interest to BANK OF AMERICA, N.A. in  
the County of COOK and State of IL Recorded: 11/19/2003 as Instrument #:  
0332314117 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --)  
is PAID AND SATISFIED; and does hereby consent that the same may be  
DISCHARGED OF RECORD. In all references in this instrument to any party, the  
use of a particular gender or number is intended to include the appropriate  
gender or number, as the case may be.

**Legal Description (if applicable):** SEE EXHIBIT A

**Tax ID No. (if applicable):** 14-20-307-037-1005

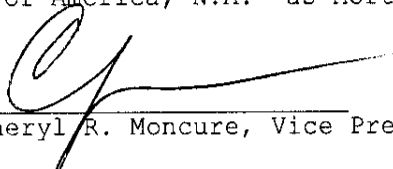
**Property Address:** 1255 W Eddy St, Chicago, IL 60657.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on May 20, 2005.

Bank of America, N.A. as Mortgagee

BY

  
Cheryl R. Moncure, Vice President

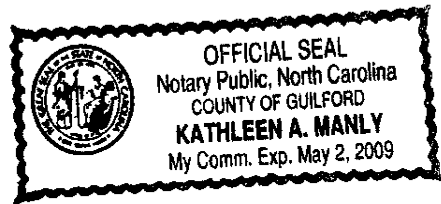
IL\_021\_2921380\_6537151349\_GRP4

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STATE OF NC  
 COUNTY OF Guilford  
 ON May 20, 2005, before me Kathleen A. Manly, a Notary Public in and for the County of Guilford, State of NC personally appeared Cheryl R. Moncure, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
 WITNESS MY hand and official seal.

Kathleen A. Manly  
 \_\_\_\_\_  
 Notary Public



Commission Expires:  
 Prepared by: S. Gonzalez, FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780  
 (MIN #:) 165 133

6/9/2005  
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## EXHIBIT A

Loan#: 6537151349 LPS#: 2921380 Bin #: 

UNIT NUMBER 155-2 IN LAKEWOOD LIMITED CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 21 AND 22 IN BLOCK 4 IN OLIVER SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT " \_ " TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 90523736 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office