Doc#: 0515948024

Eugene "Gene" Moore Fee: \$38.50 Cook County Recorder of Deeds Date: 06/08/2005 09:48 AM Pg: 1 of 8

WHEN RECORDED MAIL TO:
JPMorgan Chase Bank, N.A.
Retail Loan Servicing
KY2-1606
P.O. Box 11606
Lexington, KY 10576-1606

3814824+3 BOLIVAR, ANGELINA MODIFICATION AGREEMENT FOR RECORDER'S USE ONLY

This Modification Agreement prepared by:

NILENA WARNES, PROCESSOR 111 E. WISCONSIN AVENUE MILWAUKEE, WI 53202

414511556476

MODIFICATION GREEMENT

THIS MODIFICATION AGREEMENT dated April 8, 2005, is made and executed between ANGELINA BOLIVAR and BALTAZAR BOLIVAR, whose addresses are 3241 N OVERHILL AVE, CHICAGO, IL 60634 and 3241 N OVERHILL AVE, CHICAGO, IL 60634 (referred to below as "Borrower"), ANGELINA BOLIVAR, whose address is 3241 N OVERHILL AVE, CHICAGO, IL 60634 and BALTAZAR &CLIVAR, whose address is 3241 N OVERHILL AVE, CHICAGO, IL 60634; WIFE AND HUSBAND, AS JCINT TENANTS (referred to below as "Grantor"), and JPMORGAN CHASE BANK NA FKA BANK ONE (referred to below as "Lender").

RECITALS

Lender has extended credit to Borrower pursuant to a Home Equity Line of Credit Agreement and Disclosure Statement dated **August 25**, 2004, (the "Equity Line Agreement"). The debt evidenced by the Equity Line Agreement is secured by a Mortgage/Deed of Trust/Security Deed dated **August 25**, 2004 and recorded on **September 13**, 2004 in **DOC**: 0426722106 in the office of the County Clerk of **COOK**, Illinois (the "Mortgage").

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in COOK County, State of Illinois:

TAX ID: 12-24-330-004-0000

LOT 27 IN BLOCK 8, IN GUANTLETT, FEUERBORN AND KLODE'S BELMONT HEIGHTS ADDITION, BEING A SUBDIVISION OF THE EAST HALF OF THE EAST HALF OF THE SOUTHWEST QUARTER

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MODIFICATION AGREEMENT

Loan No: 414511556476

(Continued)

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OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 3241 N OVERHILL AVE, CHICAGO, IL 60634. The Real Property tax identification number is 12-24-330-004-0000.

NOW, THEREFORE, for valuable consideration, receipt of which is hereby acknowledged, Borrower, Grantor/Trustor and Lender hereby agree as follows:

The Equity Line Agreement is hereby amended to change the amount of credit available to Borrower ("Credit Limit") to \$75,000.00. The Mortgage is hereby amended to state that the total amount secured by the Mortgage shall not exceed \$75,000.00 at any one time.

As of April 8, 2005 the margin used to determine the interest rate on the outstanding unpaid principe; a mount due under the Equity Line Agreement shall be -0.26%.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, small not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

MODIFICATION FEE. Borrower agrees to pay Lender a Modification Fee of \$75. This fee will be billed to the Borrower's account, will be reflected on Borrower's next periodic statement after the date of this Modification Agreement and will be due as part of the next monthly payment. If Borrower has signed up for ACH automatic payment deduction, this fee will be included in the next scheduled ACH transaction after the date of this Modification Agreement.

IDENTITY OF LENDER. The original Equity Line Agreement was entered into by and between Borrower and one of the following lenders: Bank One, N.A. or JPMorgan Chase Bank, N.A. On November 13, 2004, Bank One, N.A. merged into JPMorgan Chase Bank, N.A., and all equity line agreements held by Bank One, N.A. were assigned to JPMorgan Chase Bank, N.A. As a result, this Modification Agreement is now being entered into between Borrower and JPMorgan Chase Bank, N.A. either (A) because JPMorgan Chase Bank, N.A. was the original lender, or (B) because JPMorgan Chase Bank, N.A. has acquired Borrower's Equity Line Agreement from Bank One, N.A.

BORROWER AND GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION AGREEMENT AND BORROWER AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION AGREEMENT IS DATED APRIL 8, 2005.

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Loan No: 414511556476

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GRANTOR:

BORROWER:

LENDER:

Marvin M. Gordon, DPMorgan Chase Conts Office **Authorized Signer**

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MODIFICATION AGREEMENT

(Continued) Loan No: 414511556476 INDIVIDUAL ACKNOWLEDGMENT COUNTY OF Dagge OFFICIAL SEAL) JASON COHEN NOTARY PUBLIC - STATE OF ILLINOIS) SS MY COMMISSION EXPIRES:05/27/08) On this day before me, the undersigned Notary Public, personally appeared ANGELINA BOLIVAR, to me known to be the individual described in and who executed the Modification Agreement, and acknowledged that he or she signed the Modification as his or her free and voluntary act and deed, for the uses and purposes therein mentioned. _____ day of <u>April</u>, 20<u>05</u>. Given under my hand and ofricial seal this Residing at 3247 N Halem Chicago II Golsy Clort's Office Notary Public in and for the State of $\mathcal{I}///n$ My commission expires 5/27/08

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MODIFICATION AGREEMENT

Page 5 (Continued) Loan No: 414511556476 INDIVIDUAL ACKNOWLEDGMENT STATE OF Illinois
COUNTY OF Pupage OFFICIAL SEAL JASON COHEN) SS NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:05/27/08) On this day before me, the undersigned Notary Public, personally appeared BALTAZAR BOLIVAR, to me known to be the individual described in and who executed the Modification Agreement, and acknowledged that he or she signed the Modification as his or her free and voluntary act and deed, for the uses and purposes therein mentioned. day of 1911, 2005. Given under my hand and ofricial seal this Residing at 3297 V Harley
Chicago, Fl 60634 County Clark's Office Notary Public in and for the State of ________ 5/27/08 My commission expires ___

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MODIFICATION AGREEMENT

Page 6 (Continued) Loan No: 414511556476 INDIVIDUAL ACKNOWLEDGMENT COUNTY OF Dupage OFFICIAL SEAL) JASON COHEN NOTARY PUBLIC - STATE OF ILLINOIS) SS MY COMMISSION EXPIRES:05/27/08) On this day before me, the undersigned Notary Public, personally appeared ANGELINA BOLIVAR, to me known to be the individual described in and who executed the Modification Agreement, and acknowledged that he or she signed the Modification as his or her free and voluntary act and deed, for the uses and purposes therein mentioned. Given under my hand and official seal this ${\cal S}$ Residing at 3297 a Herkon
Chicago, Il Golsy County Clarks Office Notary Public in and for the State of My commission expires 5/12/08

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MODIFICATION AGREEMENT

(Continued) Loan No: 414511556476 INDIVIDUAL ACKNOWLEDGMENT COUNTY OF Magage OFFICIAL SEAL) JASON COHEN) SS NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:05/27/08) On this day before me, the undersigned Notary Public, personally appeared BALTAZAR BOLIVAR, to me known to be the individual described in and who executed the Modification Agreement, and acknowledged that he or she signed the Modification as his or her free and voluntary act and deed, for the uses and purposes therein mentioned. Given under my hand and ofricial seal this ____ Residing at 3797 V Holey
Chicago Ilbertory Sollher Clark's Office Notary Public in and for the State of _____ My commission expires _ 5/27/28

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MODIFICATION AGREEMENT

Page 8 (Continued) Loan No: 414511556476 LENDER ACKNOWLEDGMENT COUNTY OF Dague OFFICIAL SEAL) JASON COHEN NOTARY PUBLIC - STATE OF ILLINOIS) SS MY COMMISSION EXPIRES:05/27/08) _ before me, the undersigned Notary Public, personally appeared Marvin 'M and known to me to be the JP Morgan Chase, outporized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this said instrument. Residing at 3247 Ntherless
Chicago Il 60634 Notary Public in and for the State of ___ My commission expires $_{-}5/v_{-}/o_{8}$

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